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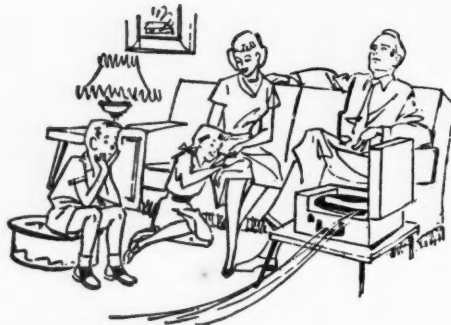


- The Southern Cross
- Father And His Family
- Save Our Schools From Corruption

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June 1960

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There is nothing too great for God to accomplish, and nothing too small for Him to attend to.

The modern woman doesn't need an attic — as long as she has a purse.

You are not dressed for Christian work until you put on a smile.

No matter what happens, there is always someone who knew it would.

One who has learned the secret of walking with God does not advertise his troubles.

It has been said that ulcers are not caused by what you eat, but by what's eating you.

The world cannot be cleansed with soft soap.

Preachers can talk, but never teach, unless they practice what they preach.

Liberty is from God; liberties from the devil.

Let no one quarrel with his gift and wish it were something else. God knew what He was doing when He conferred it. If you use your talent vigorously and cheerfully, you will find untold blessing and joy therein. For it is a law of our being that unless we use our gift we shall lose it.

The strongest argument for the truth of Christianity is the true Christian.

If you have been born once you will die twice; but if born twice you will die but once.

I never knew a man to escape failure in either mind or body, who worked seven days a week.

— Sir Robert Peel

If every liquor selling establishment in the United States occupied a place twenty feet wide, they would line both sides of a street 870 miles long, with no intersections.

Health is a condition which, if it became epidemic, would be fatal to doctors.

Grief for things past which cannot be helped, or anxiety for things which may come tomorrow, cannot help us, so let us put them in God's hands and enjoy the present.

The one thing the bigot and the bore cannot stand is to be laughed at. A bigot can always be identified by the fact that he is always charging someone else with bigotry.

It takes 3,000 bolts to hold an automobile together, and only one nut to scatter it all over the highway.

The work of preaching is not limited to men who have been ordained by some church.

The sure way to get a church on its feet is to first get it on its knees.

The most untamable thing in the world has its den just back of the teeth.

Two things that are hard on the heart — running upstairs and running down people.

Even the woodpecker owes his success to the fact that he uses his head.

It simply could not be done, but no one told him so he just barged in and did it!

The cheering up business is a good sideline and it doesn't interfere with your main line.

He who awakes to find himself famous hasn't been asleep.

—Roger Babson

The only people you should try to get even with are those who have helped you in some way.

## THE DEFENDER



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# FATHER AND HIS FAMILY

Grant and Ruth Stoltzfus

Harrisonburg, Virginia

**Editor's Note:** The accompanying article was originally prepared to call attention to National Family Week (May 1-8, 1960), an annual event sponsored by the National Sunday School Association. Since Fathers are an integral part of any family, your editors felt compelled to use this article to honor the Dads of America on their Day, June 19, 1960.

**T**HERE ARE NO perfect fathers. All of them must feel at times that their job is bigger than they ever thought it could be. But father's role is important.

It is important for the welfare of the family while the children are still at home. It is important, too, in view of the concepts of father that the children

will carry with them when they marry and establish homes of their own.

As boys and girls grow up in a home, unconsciously they form ideas as to what a father is like (a mother, too, of course).

How does a man treat his wife and children? What responsibility does he take in family living? What regard does he have for God, the Bible, the church, the law, the neighbors, the dog, the cat?

Day in and day out, fathers are interpreting to their growing boys and girls the answers to these questions. And the children will carry these mental images to their own marriages.

Sons who marry will tend to repeat

the pattern set by father. Daughters will look for father's qualities in their husbands.

Father's role is important, the modern-day comics, cartoons, stories, radio, television programs notwithstanding.

Think of the many instances today where father is pictured as a bewildered, embarrassed, helpless victim of circumstances, with little more judgment or command of a situation than a child or at best, a confused adolescent.

Contrast this distorted picture of a father's role with the true picture taught in the Bible.

The Word teaches that the father is to be a man of true strength and leader-



ship. He is the head of his wife, loving her with pure, self-sacrificing, forgiving love.

By example and teaching he is the leader in spiritual things at home. He has the chief responsibility for the training and discipline of the children.

Present-day portrayals and practices are a far cry from this Bible standard. Even in our church circles a great deal is said about the fact of man's leadership and too little about the responsibilities of such headship. This approach contributes also to the prevailing concept of the weak role of father in family living.

In a world of tight schedules, how can a father be what he should be to his family?

Aside from his task as a breadwinner, it takes time for him to be a good lover to his wife, a companion and loving disciplinarian to his children, a spiritual leader in the home as God has ordained.

But figured according to the scale of true values, these are all-important parts of his role as a father and well worth some extra study and effort.

### What Father Can Do

1. *He can keep up a good relationship with his wife.* This is important not only for the happiness of themselves as husband and wife; the children's welfare is at stake too.

They need to feel secure in the assurance that father and mother truly love each other. It is in this atmosphere that children develop the ability to love and understand others.

2. *He can enjoy his children.* A father said, after his children were grown, that if he could relive the past he would enjoy his children more.

Nothing is more important to the growing boy or girl than to feel wanted, loved, understood, and appreciated.

For a father to greet his child with a bright "Good morning!" at breakfast time or a cheerful "Hello!" when he returns from work, may seem like small things. But they can mean much to children.

3. *He can share time with his children.* Here it is not so much the quantity of time as the quality.

The father who must be absent for work keeps this in mind. When he is at home he belongs to the family.

This is not always easy after a heavy day's work. But he had better lay down the newspaper to listen to the children, laugh and play with them, and pick up the paper after they are in bed.

A father will watch, too, lest his only time with the family is when he is tired

## 7 SUGGESTIONS TO PARENTS

1. Never allow a child to "get by," even once, with "sassy" or "back talk." Teach the child that he should feel free to express his feelings, but that it must be done without insulting or degrading language.

2. Be consistent. When you tell a child that the next time he transgresses he will be punished, make sure you follow through. Don't overlook or pretend not to see or hear it. The "certainty of punishment" is much more important and valuable in the training of a child than the "severity of punishment." Never let disobedience in children go uncorrected. This is the beginning of deadly inconsistency.

3. Parents should agree together

on discipline. The child must not feel he can "get away with something" more with one parent than with the other.

4. See to it that instructions given children are carried out promptly and in a thorough and satisfactory manner.

5. Never punish a child when angry or upset. Punishment of this type leaves a question in the mind of the child as to the self-control of the parent. It is also extremely important that the child learn to obey through respect and love rather than fear.

6. Instruct children that they must learn to obey their parents so that they will know how to obey God and the laws of society when they grow up.

7. Teach the child that it is a part of his obedience to God now, as a child of God, to obey his parents.

and inclined to be impatient. If he habitually stretches out on the living room couch and cannot be annoyed with the children, if he ignores his family except to demand quietness — this father is missing opportunities for happy companionship.

He may need his rest, but he also needs his family and his family needs him.

A father will show an interest in his child's school work at times other than just report card time. If there is difficulty with school work, or if his child is chosen last for a ball game, he will enter into the problem sympathetically.

A wise father will understand that ill-tempered scolding can actually stop a child's learning processes and increase the emotional problem that may be the cause of poor school work in the first place.

Father will want to supplement the school program by taking the children with him to town, to the museum, the zoo or, as suitable, to the place where he works. And he should not forget that his own early home has quite a fascination to his children.

He ought to walk with them through the meadows where he once drove in the cows. He ought to show them the place in the cornfield where he shot his first pheasant.

### Father's Boyhood Days

Stories of what father did when he was a boy (other than misdemeanors) can furnish many pleasant and profitable moments for the children. Some how these stories build better family solidarity.

It is thought that from the time a child is about four until he is six, he has a special affection for the parent of the opposite sex.

This means that the little daughter is likely to be unusually fond of her father during that time of her life. A father who takes an interest in his little girl, who spends time reading and talking to her and listening to her small talk, is doing much more than he may realize toward her immediate security and future happiness.

We are told that a congenial and happy relationship is important at this time because it actually affects the child's



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chances of a good relationship with a member of the opposite sex later on in courtship and marriage.

What about father's life with his boys? It seems that the father's golden opportunity with his son is while he is between the age of eight and fourteen. During those six years a boy looks to his father in a way that he never will again.

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This is the time for frank talks on sex or any question that may concern a boy. These are the years especially important for building worthy ideals through the bonds of enjoyable father-son companionship.

Usually a boy in this age bracket would rather be with his father than listen to the radio, or watch television, or spend a quarter at the store. He wants and needs father more than the things father's earning power will buy.

A twelve-year-old boy persuaded his father to go ice skating with him. "Daddy fell down only twice," he proudly reported to Mother when they returned.

Daddy himself said, "At first I was as stiff as ten boards nailed together, but I soon limbered up and had a good time."

The son's smiling lips and glowing eyes spoke their thanks for one of the greatest things in his life — his father's companionship.

4. *He can let his children be themselves.* A wise father will not force his children into a mold. Together with his wife he will study the intelligence, abilities, interests of each child and allow for individual differences.

John may be an avid reader, but Ralph excels most in working with tools. Although efforts will be made to help the boys to be well-rounded personalities, each will be encouraged in the things he enjoys most and can do the best.

At report card time father will not compare one child unfavorably with another but will help each one to compete with his own record, trying to do better next month than he did this month.

A positive approach will do most to help a child want to do better. A father was examining his children's report cards. Some of the grades left much to be desired but while each child stood waiting for comments on his record, father read aloud the list of subjects and the grade for each.

He made no comment on the poor grades but when he came to an "A" he gave the child a hearty handshake and said, "Congratulations!" This kind of handling will do more good than any amount of scolding or comparing with other children.

5. *He can be levelheaded in the discipline of his children.* Good discipline begins with parents who are self-disciplined. Someone has said that it is amazing, in this day of supposed enlightenment, how many fathers still think that discipline is a matter of muscle.

If a father takes measures against

his children to relieve his inner frustrations, more is wrong with him than with the child he is correcting.

If he rules chiefly by force on the threat of force, he need not be surprised if his children later defy all authority. If he does not help them to develop inner control at home, they will not exercise proper control away from home.

While avoiding the extreme of overstrictness, father will avoid the other extreme of being too lenient.

Children want and need kind yet firm control for the sake of their own security. Although it sounds like a flat contradiction, children do not want to do everything that they want to do.

A little eight-year-old girl proved this to her parents when she came home from school with this complaint, "We had a substitute teacher today. She let us do just anything we wanted to do, and we didn't like her."

**Children Need Discipline**

Children want good, firm, fair discipline and they thrive on it. Children who do not have it are unhappy and they become handicapped in their personalities.

It is not good for children to go swimming, skating, visiting, and shopping every time they ask to go. It is not good for them to have as much money as they would like to have. There are certain regulations and restrictions that they need.

Even the baseball game teaches us a lesson in this. Suppose the batter could have any number of strikes, the pitcher could throw the ball in any direction, the fielders and base runners would roam about as they pleased. Such a ball game would be no fun at all, and life is no fun for parents or children when there are no regulations.

Though he makes mistakes and misjudges at times, father can achieve his goals if he truly loves his children. True love and concern for the children is what matters most of all. It will keep him from being overstrict or overindulgent. It will prevent both coddling and cruelty.

The Bible speaks of this love that motivates a father's discipline: "Whom the Lord loveth he correcteth; even as a father the son in whom he delighteth."

Out of deep love and concern, father disciplines wisely for the best welfare of the child. And he will remember that in his authority as a father, he is subject to the authority of a Heavenly Father.

5. *He will take the lead in making religion a reality in home life.* As head

*The Defender*

of the home this is his duty and privilege.

He is head of the home, not as a tyrant or dictator for his personal comfort and advantage, but as leader in everything worthwhile — a leader whose example and teaching can be safely followed.

The tendency to expect the mother to carry the load of spiritual training in the home is one of the saddest things about present-day home life.

Mother is his important assistant and all members of the family can take an active part in family worship, but father is the spiritual leader. This is not so much a matter of status as a God-ordained responsibility to be fulfilled.

The father leads in family worship, in church going, in showing example. "The way to have a good son is to be a good father."

Young children have a way of looking up to father with almost unbelievable admiration. One day a little girl found her pet kitten, limp and almost lifeless, beside the road where it had been hit by a car. But she was not greatly upset. "Daddy can fix it," she said.

Think of the wisdom of God in ordaining that father, to whom the children look with such admiration, should be the one, chiefly, who should teach them the Word of God and lead them to the Saviour.

Since father's words carry extra weight with the children, it is a pity when he does not seize the opportunity to speak about God and His Word and lead the family in meaningful worship experiences.

There is no greater blessing to children and "children's children" than Christian teaching of parents at home, backed up by happy, contagious, consistent Christian living.

#### What Mother Can Do

Father is more likely to fulfill his role successfully if he has the love, encouragement, and help of an understanding wife.

Besides being aware that nagging does no good and may do harm to her relationship to her husband, she understands that her children need to see their father in as good a light as possible.

They need to look up to him and think well of him. This means that disagreements between parents must be aired away from the presence of the children.

Mother senses the need for father to spend time with the family and does not demand so many gadgets and furnish-

ings that he is forced to overwork to pay for them.

One family faced this problem squarely. Yes, it would be nice to have more money and nicer things in the home. But it would mean that father would be with the family very little.

After looking at all sides of the question, they decided that the family would be deprived most by giving up father. So they gave up the extra income instead. They did not want more finances if it meant less father.

#### It Is The Extra Effort That Counts

Good father-family relationships are made, not born. They do not just happen. They come as a result of special effort.

This is true whether father is at home most of the time or away from home most of the time. It is not so much a question of how much he is at home as what goes on when he is at home.

Many fathers have jobs that keep them away from home much of the time. Can a traveling salesman be what he ought to be to his family?

The answer may be yes or no. It depends on whether father and the family keenly sense the threat to family companionship. It depends on whether they are willing to put forth extra effort to make father's fellowship with the family the very best during the hours he is at home.

One family reports that this extra effort has paid off well for them. The father hesitated to take a job as a traveling agent because it would mean being away from his family from Monday morning until Friday evening. But this is where the extra effort comes in.

While he is away this father writes home every day, telling about his work, where he has been, and the little happenings of interest. Sometimes he sends gifts for the family.

Several times a week the family writes to him. In the exchange of letters, he and the family plan what they will do together on Saturday.

He closes his books on Friday evening and does not belong to the company again until Monday morning. This gives him two full days with the family. Now they have more wonderful times than before, they report.

Each family will have to decide what its own extra efforts must be in order for father to have a close and happy relationship with his family.

So long as the world stands, children will need the strength, spiritual leadership, discipline, love, and companionship of a godly father. Whatever it takes to meet this need will be well worth the effort.



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William Ward Ayer, D.D.

New York, New York

**Editor's Note:** A Baptist pastor for many years in leading churches in Indiana and Ontario, Canada, Dr. Ayer served one of New York's great churches for fourteen years. He is now Director of Ayerow Christian Projects, Inc., where he conducts the business of a wide radio broadcast, evangelistic and Bible conference ministry.

**T**HERE IS A hard-core anti-Christian movement in our land today, and one of its most effective assaults is against our schools.

Last spring we stirred up thousands over the land by publicizing part of this onslaught. We mailed to ten thousand people a brochure dealing with brainwashing in many of our schools. A flood of mail (mostly commendatory) came to our office.

Thousands of godly, patriotic parents and teachers have known that something was wrong. They remembered their own school days, the things they learned, and the discipline they received.

Their children, they discovered, had trouble reading good plain English. They stumbled over simple arithmetic problems.

Parents discovered their children were not being drilled in the glorious events of American history. In some instances the older young people were openly sneering at the nation's founders, both the men and their principles.

E. Merrill Root in his book, "Brain-



"Christian Healing has passed beyond the stage of experiment. . . . Spiritual Healing is no longer the hope of a few. . . ." reports a committee of clergy and medical men including Dr. Charles H. Mayo. For information about *The Power to Heal* write John Ray Hinkle, Dayton (O), Va.

washing in the High Schools," says our young people are being taught that the founders of our nation were selfish, materialistic conspirators — men who engineered a plot whereby the wealthy created a government for their own selfish purposes.

Washington was a tyrant and Jefferson a Communist; the Constitution was a conspiracy against the masses.

This has cropped out now and then in the conversations of the youngsters to the alarm of parents.

If youth were taught that, parents knew they couldn't expect them in the time of stress to stand up courageously for our nation. It was subtle subversion.

The older parents remembered the strong patriotism, the high Biblical morals, and the ethical integrity that had been taught them in their school classes, and were consternated to find little evidence of such teaching in the lives of their children.

Many of you will remember my recent article on the dangers of America's education without God — the complete secularizing of our schools (see the August, 1959 *Defender*, page 36).

Secularism is often a badly misapplied word today, but its Latin derivative is startlingly informative: "secu-

laris," pertaining to the worldly and temporal, as distinguished from the spiritual and eternal.

### The Devil Is A Secularist

Listen, if you want to know something that is basically wrong with our public education, there it is.

We've shut out God. We're secular — dealing only with the worldly and the temporal, scoffing at the spiritual and eternal.

The devil propagates the secular. But Jesus hits that thing right between the eyes when He told Satan in the temptation, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." The devil is the chief secularist; Jesus Christ is the supreme supernaturalist.

When men want to live by bread alone they soon feed on husks; and today, the godlessness and crime is too often the natural and deadly fruit of secular education.

But it is the indifference of so many parents that makes it possible for the subversives to get their program over to our youth.

Last spring I warned parents to give constant oversight to the education of their children. Fight to the death anything that destroys your child's faith.

A scholarly New Jersey mother who has provided us with much material on this important subject, wrote:

"I was interested in your statement that God has given our children to us,

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not to the state or the school. This I believe, but under present conditions parents are not permitted to do any thinking about their children's education. That is the business of the experts.

"The attitude of many is that the controversy in the schools is a matter to be settled and discussed by the experts alone."

Now, friends, the purpose of this message is to wake up parents. In a democracy you must wake up the people, and when they wake up, something happens.

The Word of God puts responsibility on parents for the welfare of the children. God told the children of Israel that they should teach their children the Divine law.

"Thou shalt teach it diligently unto thy children, and shalt talk of it when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up." (Deuteronomy 6:7)

#### Guard Your Children

Parents, you should look well to the religious life of your children. If they have a school teacher that tells them that they evolved from animals and there is no such thing as sin, that all the evils are unsocial and anti-social attitudes; if they say murder and other terrible crimes are merely a throwback to our brute ancestry, and we cannot control our urges, they are deceiving your children!

Parents, stand up against the lies. Fight for your children's souls! Show them from God's Word that they are made in God's image, but through man's fall they are sinners; there is evil in them and they need to flee to the outstretched arms of Jesus Christ for refuge.

Your children are being told in many instances that the United Nations is the only hope of peace for the world. They are led to put their trust in the plans of men and not in the program of God.

But, the Almighty has said, "There is no peace to the wicked." Christians trust only in the personal reign of the Prince of Peace to bring peace to the earth.

We are in a crucial hour, and God has given us a thousand warnings to tell us of our degradation.

We must save our children, save our schools from all corruption, and thereby save our nation from destruction.

John F. Blanchard, Jr., Headmaster of the well-known Culter Academy of Los Angeles, in an excellent, erudite and well-documented paper on "Education

June 1960

## QUESTIONS OF INTEREST TO CHRISTIANS

Where ought the line to be drawn between religious and secular duties?

Is there a field of Christian duty which extends beyond obligations to church, family, business associates, neighbors and friends?

Does civil government have claims upon the individual which present problems of religious practice?

Does the mandate to "Render unto Caesar —" have application to citizens of a republican or other democratic form of government, or was it just for subjects of the Roman Empire?

Is the Constitution of the United States just one among many man-made charters of government, or does it conform to a divinely ordained natural order?

If your thinking upon any of these questions has not led you to final conclusions, you will find in

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and the Christian Faith," has supplied me with many of the facts that follow.

The foundation of education in America was laid in public schools that read the Bible, and taught their pupils the supreme importance of its message. Remember that.

For two hundred years American schools were conducted on the assumption that all truth must be rightly related to the Truth as revealed in God's Word. Think how we have been betrayed by the alien-minded in the last fifty years.

Ellwood P. Cubberley, a leading educational historian, reports:

"The most prominent characteristic of all the early colonial schooling was the predominance of the religious purpose in instruction. One learned to read chiefly to be able to read the Bible and to know the will of the Heavenly Father. There was scarcely any other purpose in the maintenance of elementary schools.

"In Connecticut Colony the law required that the pupils were to be made in some measure competent to understand the main grounds and principles of Christian religion necessary to salvation, and to learn some orthodox catechism . . . Everywhere during the early colonial period the religious purpose was dominant."

### The Powerful Bible

For the first fifty years the Bible was the only textbook. In 1690 the New England Primer was published. Drawing heavily from scripture texts, it also contained both the Westminster Catechism and John Cotton's "Spiritual Milk For American Babes."

It has been said that "it taught millions to read, and not one to sin." This remarkable textbook was the chief school reading book for the next century and a quarter, and was widely used for an additional twenty-five years (to 1840).

It was in 1836 that William Holmes McGuffey began the publication of the remarkable series of Readers that exerted a tremendous influence on the mind of the American school boy until the end of the nineteenth century.

Every page of McGuffey's Readers reflect the conviction of their editor that the Ten Commandments and the teachings of Jesus are not only basic but inspired.

These textbooks, widely used until 1900, maintained the God-centered atmosphere of the classroom and taught school children that all truth is of God.

For 280 of the 335 years of America's history, the Bible was not only widely read in our schools, but its teaching also dominated the content of our most widely used textbooks.

During this period in American education the central position of the Bible and its truths was established.

Youth was taught that mathematics and the sciences revealed God's order in the universe. The existence of man was the result of the direct creative act of God; the record of history was interpreted in the light of God's loving providences and His judgment upon sin. All of life was a stewardship for which we must finally give account to God.

No wonder America became a great nation. But she has now thrown out most of these principles. No wonder she is degenerating so fast that without repentance and reformation the end is in sight.

About 1850 an alien-minded movement against this godly procedure began to develop.

### Horace Mann

It was Horace Mann, Secretary of the Massachusetts State Board of Education, (doubtless sincere in his attitude) who started the movement to secularize American education, to throw

God out bodily, to remove all spiritual content from classroom instruction.

The schools should limit themselves to secular instruction, that is, instruction must be limited to subjects of this present temporal world.

While the Bible itself was not attacked (they didn't dare do that — the people would not have permitted it); rather they banished God's Word.

They denied the special creation of man, his sinful nature, and the necessity of supernatural deliverance from sin. These are spiritual teachings, said the secularists, and should not be taught in the public schools to which all parents of all faiths (and none) are required to send their children.

And so it came to pass that the Divine revelation concerning man's origin, nature, duty and destiny was taken out of our educational system. No wonder we have chaos in so many of our schools; basic truth is ignored — obliterated!

Horace Mann wholeheartedly accepted the doctrine of "The Gradual Advancement of the Human Species in Dignity and Happiness," the title of his oration upon his graduation from Brown in 1819.

By promoting the idea that these spiritual teachings be removed from the school program, Mann laid the foundation for the paganism, immorality, crime and rebellion that has created today's blackboard jungle in many places.

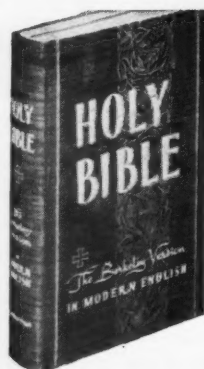
It became smart to deny the Christian faith, to spit at the idea of God, to ridicule Jesus Christ, to make cynics and libertines of the youths of our colleges.

Pupils were taught to study the universe and the world we live in without any reference to God the Creator. Human behavior must set the standard, with no reference to God's eternal standard.

### Children And Old People

Christianity began to be thought of as a sentimental religion for little children who like fairy stories, and for old people who like to think there is a heaven for the good.

Listen, folks. Is it any wonder that the Communism Cuckoo could lay its evil eggs in American universities? This paganism set the stage for the Com-



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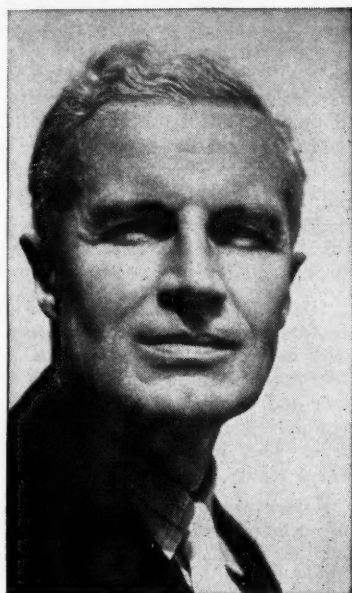
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I was young once, as you may be—today I am older. Not too old to enjoy the fruits of my work, but older in the sense of being wiser. And once I was poor, desperately poor. Today almost any man can stretch his income to make ends meet. Today, there are few who hunger for bread and shelter. But in my youth I knew the pinch of poverty; the emptiness of hunger; the cold stare of the creditor who would not take excuses for money. Today, all that is past. And behind my city house, my

summer home, my Cadillacs, my Winter-long vacations and my sense of independence—behind all the wealth of cash and deep inner satisfaction that I enjoy—there is one simple secret. It is this secret that I would like to impart to you. If you are satisfied with a humdrum life of service to another master, turn this page now—read no more. If you are interested in a fuller life, free from bosses, free from worries, free from fears, read further. This message may be meant for you.

By Victor B. Mason

I am printing my message in a magazine. It may come to the attention of thousands of eyes. But of all those thousands, only a few will have the vision to understand. Many may read; but of a thousand only you may have the intuition, the sensitivity, to understand that what I am writing may be intended for you—may be the tide that shapes your destiny, which, taken at the crest, carries you to levels of independence beyond the dreams of avarice.

Don't misunderstand me. There is no mysticism in this. I am not speaking of occult things; of innumerable laws of nature that will sweep you to success without effort on your part. That sort of talk is *rubbish*! And anyone who tries to tell you that you can *think* your way to riches without effort is a false friend. I am too much of a realist for that. And I hope you are.

I hope you are the kind of man—if you have read this far—who knows that anything worthwhile has to be *earned*! I hope you have learned that there is no reward without effort. If you have learned this, then you may be ready to take the next step in the development of your karma—you may be ready to learn and use the secret I have to impart.

## I Have All The Money I Need

In my own life I have gone beyond the need of money. I have it. I have gone beyond the need of gain. I have two businesses that pay me an income well above any amount I have need for. And, in addition, I have the satisfaction—the deep satisfaction—of knowing that I have put more than three hundred other men in businesses of their own. Since I have no need for money, the greatest satisfaction I get from life, is sharing my secret of personal independence with others—seeing them achieve the same heights of happiness that have come into my own life.

Please don't misunderstand this statement. I am not a philanthropist. I believe that charity is something that no proud man will accept. I have never seen a man who was worth his salt who would accept

something for nothing. I have never met a highly successful man whom the world respected who did not sacrifice something to gain his position. And, unless you are willing to make at least half the effort, I'm not interested in giving you a "leg up" to the achievement of your goal. Frankly, I'm going to charge you something for the secret I give you. Not a lot—but enough to make me believe that you are a little above the fellows who merely "wish" for success and are not willing to sacrifice something to get it.

## A Fascinating and Peculiar Business

I have a business that is peculiar—one of my businesses. The unusual thing about it is that it is needed in every little community throughout this country. But it is a business that will never be invaded by the "big fellows". It has to be handled on a local basis. No giant octopus can ever gobble up the whole thing. No big combine is ever going to destroy it. It is essentially a "one man" business that can be operated without outside help. It is a business that is good summer and winter. It is a business that is growing each year. And, it is a business that can be started on an investment so small that it is within the reach of anyone who has a television set. But it has nothing to do with television.

This business has another peculiarity. It can be started at home in spare time. No risk to present job. No risk to present income. And no need to let anyone else know you are "on your own". It can be run as a spare time business for extra money. Or, as it grows to the point where it is paying more than your present salary, it can be expanded into a full time business—overnight. It can give you a sense of personal independence that will free you forever from the fear of lay-off, loss of job, depressions, or economic reverses.

## Are You Mechanically Inclined?

While the operation of this business is partly automatic, it won't run itself. If you are to use it as a stepping stone to independence, you must be able to work with your hands, use such tools as hammer and screw driver, and enjoy getting into a pair of blue jeans and rolling up your sleeves. But two hours a day of manual work will keep your "factory" running 24 hours turn-

ing out a product that has a steady and ready sale in every community. A half dollar spent for raw materials can bring you six dollars in cash—six times a day.

In this message I'm not going to try to tell you the entire story. There is not enough space on this page. And, I am not going to ask you to spend a penny now to learn the secret. I'll send you all the information, free. If you are interested in becoming independent, in becoming your own boss, in knowing the sweet fruits of success as I know them, send me your name. That's all. Just your name. I won't ask you for a penny. I'll send you all the information about one of the most fascinating businesses you can imagine. With these facts, you will make your own investigation. You will check up on conditions in your neighborhood. You will weigh and analyze the whole proposition. Then, and then only, if you decide to take the next step, I'll allow you to invest \$15.00. And even then, if you decide that your fifteen dollars has been badly invested I'll return it to you. Don't hesitate to send your name. I have no salesmen. I will merely write you a long letter and send you complete facts about the business I have found to be so successful. After that, you make the decisions.

## Does Happiness Hang on Your Decision?

Don't put this off. It may be a coincidence that you are reading these words right now. Or, it may be a matter that is more deeply connected with your destiny than either of us can say. There is only one thing certain: If you have read this far you are interested in the kind of independence I enjoy. And if that is true, then you must take the next step. No coupon on this advertisement. If you don't think enough of your future happiness and prosperity to write your name on a postcard and mail it to me, forget the whole thing. But if you think there is a destiny that shapes men's lives, send your name now. What I send you may convince you of the truth of this proverb. And what I send you will not cost a penny, now or at any other time.

VICTOR B. MASON

1512 Jarvis Ave., Suite M-102-F  
CHICAGO 26, ILLINOIS

munist infiltration that almost has America on its knees at this hour.

The secularizing of American education was tremendously accelerated during the 1930's when many of our leading educators visited Communist Russia.

Among these visitors were John Dewey, William Kilpatrick and Harold Rugg. And these educators taught thousands of our school teachers to believe a new non-Christian philosophy of life. It is this:

1. Man's intellect is the supreme force in the world. Science is supreme. In other words, "There is no God."
2. Man is an animal; the product of evolutionary forces. Since there is no God, obviously man is not a special creation.
3. Man is completely the product of his environment. By controlling man's surroundings it is possible to create a new man. This denies the necessity of the Biblical "new birth" to make man a "new creation" in Christ Jesus.

These educators saw in Russian Communism a society operating on the same principles upon which their own educational philosophy and practice was built. Inspired by what they saw; encouraged by the friendly relations that our government was promoting with Russia, they swallowed the Communist line.

Millions of godly, intelligent people cannot understand why high-type university professors and educated clergymen should glorify Russian atheism and collectivism. Many of these men,

of course, deplored the butchery and bloodiness of Stalin, but they felt it was a passing phase.

You hear many of these former "Fellow Travelers" deploring brutal Communist methods; but these same men fail utterly to condemn the Communist, atheistic-rationalistic philosophy.

You see, Russia's atheistic paganism is very similar to the philosophy they had learned in their university days. Some swallowed it whole and became traitors and subversives to America.

### The Atomic Millennium

Let me close this study with an illustration of what I believe to be a national result of this God-rejecting secularism. The August (1959) issue of *Reader's Digest* contained a condensed article from the *American Weekly* on the dropping of the atom bomb, entitled, "Did We Have to Drop It?"

It recorded an interview by Pearl Buck with Dr. Arthur Compton, a Nobel prize-winner, a nuclear scientist and a man of high principle with a Christian background.

In response to Pearl Buck's questioning he gave his reasons for assenting to the dropping of the atom bombs on Hiroshima and Nagasaki, with the awful toll of death and suffering that attended.

But at the close he gave what Mrs. Buck called the happier side of the story:

"Before the end of the century," said Compton, "atomic energy will heat and light our homes and our industrial

plants. Airplanes will be propelled by atomic power. A non-stop atom-powered plane will be able to keep pace with the sun, leaving New York at noon and arriving in San Francisco at noon, thus eliminating, in a sense, time itself.

"Atomic energy will free city streets and airfields of snow and fog. Fruits and vegetables will grow and ripen by atomic light instead of sunshine..." Then this great scientist says, in the spirit of today's complete secularism:

"The American Dream is of a place where every man and every woman can grow to the best that is in them. And what is that but the world dream? Freedom and human dignity for all, a co-operative world venture, is our best hope. That dream can now be made into a reality."

It is a wonderful prospect. It may be accomplished. But it shows how a man as mighty as Compton has been taught by our God-and-His-program-rejecting-educational-philosophy to shut out the knowledge of man's sin and lost estate, and following the pagan educational idea that can redeem himself without God and without Christ.

O that scientific men would pause in their headlong inventive flight and hear God speak:

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein... who shall ascend into the hill of the Lord... He that hath clean hands, and a pure heart... Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." (From Psalm 24)

## LIVE AND DEAD CATS

John T. Flynn

New York, New York

THE DEBATE over federal aid to education rages on and on. We get all sorts of figures about the terrible plight of our public school systems, the need for new buildings, money to pay teachers' salaries, etc., etc.

But the figures often turn out to be phony. Somehow or other, the states and local communities, as they have always done, manage to go on supporting the schools.

However, there is one aspect of this debate which has not been stressed sufficiently.

What will happen to our schools if we ever let the federal bureaucrats get their hands on them? We now have a hint — merely a hint — of the answer.

First, it is necessary to remind Americans, no matter what the federal-aiders say, that there is no such thing as federal aid (for anything) without federal control.

In fact, honest and frank socialists admit openly that

they want federal aid for schools because they want education under the control of the national government.

But to get back to that hint of what federal control would mean. A while back Congress passed a law known as the National Defense Education Act.

It put the hand of the federal bureaucrat into education at the college level. But maybe it will turn out to be a good thing — because it is in the workings of this act that we get a hint of what to expect from further bureaucratic meddling with education.

Congress let itself be scared into passing the act by the Soviet sputniks. The idea was to pep up American scientific and engineering education so we could compete with the Russians.

One thing the act is supposed to do is to award scholarships to students who specialize in subjects which will help us out-sputnik the Reds.

Note that the act is called the National Defense Education Act. It has been in operation now for two years, so let us see how the bureaucrats have been doing.

They awarded five scholarships at one university for advanced study in — chemistry, physics, engineering? Oh, no — in folklore!

Another college got two scholarships in child develop-

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ment. Remember, this is your money the bureaucrats are handing out — in the name of national defense.

Five other scholarships were awarded for adult education, a number of others for guidance (and that does not mean guidance of missiles either).

There were a whole batch of scholarships to other colleges for such necessary defense objectives as ceramics, studies in theater, dramatic arts, and home economics!

Another project of the federal bureaucrats — again with your money — is a nationwide "talent" test. It is given nearly half a million high school students in an effort to turn up talented college material.

At one high school — after taking this test dreamed up by the federal bureaucrats — the kids declared that it was such a snap they didn't have to use their brains at all.

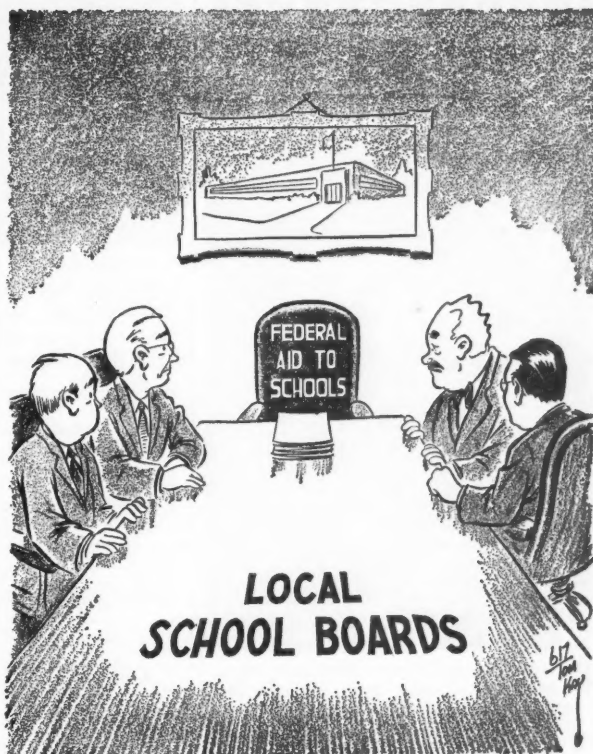
In fact, they couldn't figure out what it was all about, and one girl remarked that now she did not even know what a high school is for. No wonder. Here are a few sample questions from this test:

"What is a comb used for?" Then three answers are given, the student being asked to mark the correct one: "The teeth, hair, or toes?" This is designed, mind you, to turn up future scientists.

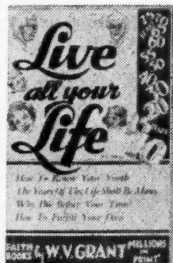
Another question: "In London, what is a bobby? A police officer, a baker, or a soldier?" What, no pins?

Still another question: "Which of these is alive? a blackboard, a shoe, a cat?"

The cat in that so-called test may be alive, but this will give you just a small hint of what we can expect if we allow our schools to fall into the hands of the dead cats in the federal bureaucracy.



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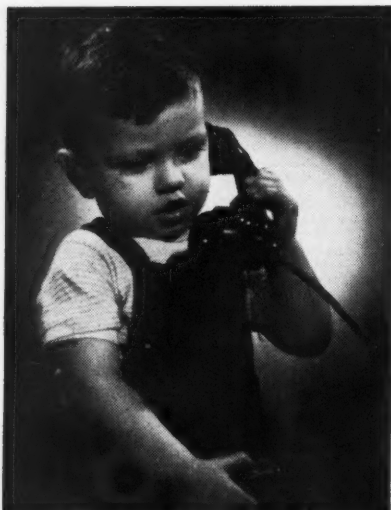
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No. cars in household \_\_\_\_\_ Occupation \_\_\_\_\_

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Make \_\_\_\_\_ yr. \_\_\_\_\_ body type \_\_\_\_\_

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# Defender COUNSELOR



This column is designed for those who have a problem, whether spiritual, Scriptural, personal or financial. All such communications should be addressed to The Defender Counselor, P.O. Box 886 . . . Wichita 1, Kansas. Unsigned communications cannot be considered. For those seeking legal or medical aid we suggest a local Christian attorney or physician be contacted.

Dear Defender Counselor:

*When quite young I unthinkingly did something which has recently been impressed on my mind as dishonest. Restitution is impossible, yet I feel I must get right with God about the matter. How can I do this? It is making me very unhappy.*

Dear Friend:

You are a Christian, so just take Christ at His word. He has given you "redemption through His blood, the forgiveness of sins, according to the riches of His grace." (Ephesians 1:7) God also says in Isaiah 43:25, "I am he that blotteth out thy transgressions for mine own sake; and I will not remember thy sins."

If God can forget, so can you. Accept His forgiveness, and make your restitution by joyfully trusting Him to open a field of service to others. Let every waking moment be an opportunity to praise and thank Him for His wonderful love and goodness to you.

Memorize Psalm 103:11-14, and repeat it each day. Sing at least one spiritual song every day. Witness of Him to family and friends at every chance. Have a smile for everyone, and soon God will lead you into the joy of His salvation.

Dear Defender Counselor:

*We have five small children, and last year a premature birth became a near tragedy for my wife. Now another child is expected and, because of criticisms voiced by well-meaning "friends," as well as possible physical danger, we are ashamed of the fact that we actually feel ashamed that we are to be parents again. Surely this is not right. Can you help us adjust to the right attitude?*

Dear Friend:

Your feelings are understandable. But first, consider what the Word of God says. "Children are an inheritance from the Lord." (Psalms 127 and 128) He

is building your house and you need not be ashamed of it. After all, people who criticize what is no affair of theirs show themselves extremely small.

Just now God has given you great responsibility, hard work, heavy expenses and much sacrifice. But, as time goes by, these little ones, reared "in the nurture and admonition of the Lord," will become progressively a source of great pride and joy . . . a wonderful heritage to comfort and enrich your later years.

"Your sons may be as plants grown up in their youth; your daughters may be as corner stones, polished after the similitude of a palace." (Psalm 144:12)

For the courage and consolation of your wife, Proverbs 31:28-31 is especially helpful . . . and, of course, John 16:21.

Do trust in God to deliver this coming one safely, and welcome it as another precious gift from the Father's hand. Who knows how He will use it to His glory!

We heartily recommend immediate consultation with a local reliable Christian physician who can, if of the right caliber, be of untold value in counseling concerning various physical problems.

Dear Defender Counselor:

*We are members of a church which works for World Peace. A former member left us recently because of our affiliation with the local Council of Churches, which claims it is not connected with the National Council.*

Speakers from the former group recently said in our church that Communism is here to stay and we might as well learn to live with it which, of course, means ultimate acceptance, or suffer.

*Should we ignore this matter, just serve the church and God, and let some-*

*The Defender*

one else take care of these things? We are convicted of the wrong of letting Communists have a voice in the house of God, yet what can we do?

Dear Friend:

Yes, Communism is in the world, but that does not mean those who recognize it for what it is must take a passive attitude toward it.

Ezekiel 33:7-9 admonishes God's watchmen to warn the unwary, because all have a personal responsibility to Him. Poisonous snakes are in the world, but we do not have to make pets and bed fellows of them. Eve tried it, you know.

The authentically documented book, "Collectivism In The Churches," by Major Edgar C. Bundy (see the April issue of *The Defender*, page 12), gives information on the history and work of the National Council of Churches. The author quoted from the Biennial Report of 1954, which said, in part:

"Real progress has been made in achieving a consistent and sound pattern of relationships between the National Council and state and local councils of churches . . . Those few that have not traditionally been based upon the principles of the National Council . . . have been gradually adjusting their structures and operations in the direction of conformity to the basic principles of the National Council."

On the face of it, their appeal for Christian unity, "that they may be one," is Scriptural, for it is part of the prayer of Jesus. But consider the entire passage, "that they all may be one in us, that the world may believe that thou hast sent me."

There is but one ground for Christian unity, and that is Jesus, Son of God, Virgin born, His atoning blood, His resurrection, His oneness with the Father. Jesus makes it very clear in Matthew 7:21-23 that a structure built upon any other premise is false and the fate of its members is eternal doom. In the day of judgment only those who have the seal of the Holy Spirit upon them are recognized as His people. (II Corinthians 5:1-10)

The logical way to work would be to call a meeting of the officials of your church, armed with proof of what you charge, and lay the matter before them. This should be done prayerfully and without any feeling of rancor in your heart, letting the Holy Spirit lead in every way. You can also discuss the matter privately with various members of the congregation, and I am sure the Lord will undertake and work mightily with you.

June 1960



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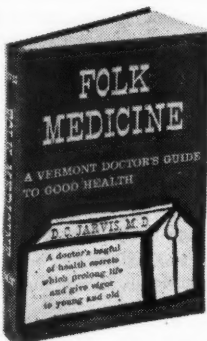
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# The Great Pyramid of Egypt

Wilbur M. Smith, D.D.

Part Two

**Editor's Note:** The accompanying article is a portion of a chapter, which appeared originally in a volume by Dr. Smith, entitled "Egypt In Biblical Prophecy," published by the W. A. Wilde Company.

**A** CHAPTER on this theory of prophetic teaching must set forth certain references to specific factors in the architectural design of the Pyramid as they relate to these prophecies and, wearisome as this may seem to some, it is necessary to enter into this subject — though with all possible brevity.

There are literally hundreds of minutia in the various publications on this theme, especially those by Davidson, (co-author of "The Great Pyramid: Its Divine message") which must be passed over here.

The entrance to the Pyramid gives immediate access to what is known as the Descending Passage, which extends in a straight line for 345 feet, and then levels off for 30 feet, leading to a chamber to which we shall refer soon.

The passage is 4 feet high and  $3\frac{1}{2}$  feet wide, and slopes at an angle of  $26^{\circ} 18' 10''$ . It is generally taken to be "a graphical representation of man's gravitation to lower moral and spiritual levels, and finally into hell, unless he is rescued by Divine power."

At a distance of approximately 40 feet from the entrance is a straight knife-edge line cut from the roof to the floor on each side wall. At night, the Pole Star, or North Star shines down the passageway to these Scored Lines.

The astronomer Herschel determined that in the twenty-second century B.C., the Pole Star or Dragon Star would shine all the way down this Descending Passage, and Smyth ascertained that at that time Alcyone, the chief star of the Pleiades, was in exact alignment with the Scored Lines. Both of

these stars were in the precise required positions simultaneously in 2140 B.C.

Thus the Pyramidists believe that these lines in the Descending Passage mark the ancient year 2140 B.C., or by modern reckoning, the autumn of 2141 B.C.

About fifty feet beyond the Scored Lines is the entrance to a passage leading upward, known as the First Ascending Passage, extending 628 Pyramid inches from the Lines, the aperture itself extending  $59\frac{1}{2}$  inches.

Taking these inches as years, we are brought to 1453 B.C., which the Pyramidists say "marks a time when some people or nation must have been taken out of the rut of the world in general," which would be the Exodus.

Working backwards from the First Ascending Passage to the entrance,  $481\frac{5}{8}$  Pyramid inches, we arrive at the year 2622 B.C., at which time, so these men say, the Pyramid must have been built.

## The Descending Passage

Let us turn again to the Descending Passage, which leads to an enclosed chamber supposedly symbolizing the great time of trouble which shall come upon the earth. The distance across the subterranean cavity is  $322\frac{5}{8}$  inches.

Here the inches are made to represent months of thirty days, not years, and the Pyramidists say that this has reference to the period from July 28, 1914 to January 25-26, 1941, so that, in 1941 "we may expect the rounding up of the last of the rebellious Gentile nations by Israel, operating under the power of God."

In other words, while this Descending Passage is supposed to lead to hell, in this symbolism, it does not lead there at all, but rather to a chamber which is supposed to represent the last tribulation period of the nations of the earth, a period so dated that it should have already been completed.

The first Ascending Passage extends 90 feet, to a large passageway known as the Great Gallery, 156 feet long and 28 feet high. Just at the point at which the First Ascending Passage terminates in the Grand Gallery, there is a horizontal passage extending for 1510.96 Pyramid inches, at the end of which is a room known as the Queen's Chamber.

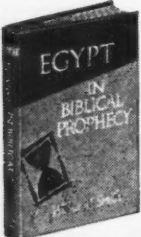
At the place at which the First Ascending Passage, the Grand Gallery and the horizontal passage meet, a Well-Shaft, leading deep into the solid rock, connects with the Descending Passage. The significance of this can best be interpreted by one of the Pyramidists:

"The horizontal ledge at the top of the Well-Shaft is on the same level as the floor of the Queen's Chamber, and the horizontal plane in which both of these lie intersects the floor of the Law Passage at a point  $33\frac{1}{2}$  inches back from the end. As Jesus was  $33\frac{1}{2}$  years of age when He was crucified, this point therefore marks the date of His birth  $33\frac{1}{2}$  years previously.

"Furthermore, the vertical plane of the end of the Law Passage intersects the above-mentioned horizontal plane 30 inches from the point representing Jesus' birth, and 30 years was Christ's age at His baptism when He began His  $3\frac{1}{2}$  years' Ministry."

## "A Panoramic View"

With the Horizontal Passage, all established categories break down, as the Pyramidists themselves admit. This passage, they claim, "gives a panoramic view of human history right down to the termination of the Millennium when the nations are prepared to enter into their grand destiny."



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Thus, the Horizontal Passage, with the Queen's Chamber, "portrays the whole plan of God for the world in a nutshell." So say the Pyramidists to escape all kinds of problems here:

"It is obvious that it is constructed on a greatly reduced scale, for its entire length is much less than that of the Grand Gallery, which represents the Christian Age only. While in this case an inch does not represent a specific unit of time, such as a year or decade or century, yet the Passage is constructed to scale . . . a year being represented only by a small fraction of an inch."

They then proceed to find here two different periods of time determined by the depth of the Passage which increases toward the end, but into these details we need not enter here.

This long passage, then, is made to represent the period from Adam, 4007 B.C., to the beginning of the inaugural period of the millennial reign of Christ, A.D. 1953, "after which humanity will begin rapidly to be relieved of the heavy yoke that has distressed them so long."

As depicted on the chart, there are three specific chambers within this Gizeh Pyramid, at different elevations. The first, to which the Descending Passage leads, has been interpreted, as we have noted, as hell.

The two chambers to which the Ascending Passage and Grand Gallery lead are Chambers of Life, in contrast to the lowest one, the Chamber of Death. These chambers, says Lt. Kenney-Herbert, "must represent the final state — the end of things temporal, whether life or death . . . They must represent two different aspects of the same destination, the heaven of the graph of the ascent, and so, whatever the true interpretation of the Queen's Chamber Passage may prove to be, we may conclude that it is not an extension of the dispensation of the Law.

"And further, as this Passage leads directly to a Chamber of Life it cannot symbolize a nation temporarily 'cast away' until the fullness of the Gentiles be come in (Romans 11:15)." The various minute measurements of these chambers need not be set forth here.

### The King's Chamber

At the end of the Grand Gallery is the King's Chamber, which has always been interpreted by the Pyramidists in the greatest detail and with words of exuberance and joy. This is 1881½ Pyramid inches long and therefore, inasmuch as it begins with A.D. 33, must lead up to the fall of 1914.

Since the Great Gallery terminates

in a level passage known as Tribulation Passage, at the base of the King's Chamber, this should mean that the tribulation period began in 1914.

No one denies that the first World War burst upon us at that time, but the world has not been in continual tribulation since then, and the Biblical tribulation period, with the reign of Antichrist, certainly has not begun. A paragraph from Rutherford will indicate to what extremes these theorists go:

"While the Law Passage is low and contracted, being only about four feet in height, and bound in by great Girdles, the Grand Gallery on the other hand is exceptionally high, being about seven times the height of the Law Passage.

"Throughout the entire length of the passage and midway between the roof and the floor, on each of the side walls, runs a groove or slide suitable for a sliding partition, which thus divides the Grand Gallery into two portions, an upper and a lower, which fittingly represent the two phases of Abraham's seed, the spiritual (the upper) and the natural (the lower).

"Owing to seven overlappings at regular intervals up the walls of the Grand Gallery, the upper portion is slightly shorter and narrower than the lower. The upper part is therefore built into the limits of the lower, thus symbolizing that the Election of Grace is within the Election of Race."

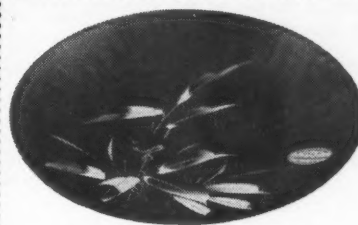
So here we have what the Pyramidists believe to be the basic teachings of this ancient pagan structure. The conclusions can be reached only through a convenient shift in the scheme of measurement, from a year, to a month, to a day.

There is no inscription, no legend, no indication in any of the hundreds of feet of Pyramid passages that they were ever intended to depict time periods in God's redemptive program. Again and again, as we have noticed, there is an alteration in the original architectural scheme for these passages.

Finally, it must be emphasized that all these predictions concerning events to take place in the twentieth century have proved false. Although this subject has been dealt with only briefly here, it should be remembered that thousands of pages have been written expounding these fundamental measurements.

### Some Fundamental Criticisms

My initial criticism of the entire concept of finding prophetic truth in this Pyramid is that the Pyramidists have never explained why, of all the many similar structures along the Nile



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River, it should be this one and no other that has prophetic significance.

Although it is the largest and its inner design the most complicated, there were Pyramids constructed on similar plans before and after it, and there is nothing in the Great Pyramid of Gizeh itself to indicate that it alone has a mystical, esoteric significance.

One fact which, in my opinion, would seem to completely eliminate any theory that God intended this Pyramid to serve as a perfect revelation of future events to the end of this age is that the plan for the passageways and burial chambers of the Pyramid was changed repeatedly, as we have seen in the paragraphs taken from Edwards' work.

This is not the way God works. He does not start in one direction, then change His mind, and finally alter the whole scheme of structure. There were no such vital changes in the plans for the Tabernacle or the Temple.

Thirdly, these Pyramidists are definitely in error in assigning the erection of this particular monument to various Old Testament characters, or to some non-Egyptian race. Cottrell follows many others in declaring that the builder was no less a person than Enoch, directing attention to the fact that in the Egyptian Book of the Dead the Pyramid is called "the Pillar of Enoch."

There is no hint anywhere in Egyptian history that this Pyramid was conceived by any other but Egyptian architects; nor is there the slightest hint in Biblical literature that Enoch had anything to do with the erection of some great monument in Egypt.

In the most unfortunate book that he ever wrote, Seiss sets forth the theory, echoed by others, that this Pyramid was built by Job, whom he identifies with Melchizedek, on the basis of Job's being called "the greatest of all the men of the east."

Those holding this view must then try to connect some passage in the Book of Job with this particular structure, and choose Job 38:1-7. These verses do contain some architectural terms, but they relate to "the foundations of the earth," and not to some building in Egypt, as all other commentators agree.

The builder of this Pyramid was no other than Cheops, as the monuments of Egypt testify, and there is not a shred

of evidence anywhere in the Scriptures that this was the work of Enoch, Melchizedek, Job, or any other Biblical character.

Nothing is to be gained by these men in assigning the erection of the Great Pyramid to one of the patriarchs, but it just represents one of the many fantastic ideas incorporated with the major piece of fancy, that the Pyramid has prophetic significance.

### Chronological Contradictions

It is when the Pyramidists begin to cite dates derived from an architectural survey of these passages, corridors, chambers, etc., that they reveal the folly of their entire system.

One writer contradicts another in relation to dates of events now long past; e.g., Rutherford asserts that Adam was created in 5394 B.C., but Davidson insists that the year was 4000 B.C.; Rutherford places the Exodus from Egypt at 1493.

It is, however, when we come to the actual predictions of these Pyramidists that we are forced to conclude — and one would think they would be forced also to admit — that there is something definitely wrong in a system which leads them to make predictions proved false by time.

Rutherford says that the year 1936 marks the time that "we begin to enter into our destiny. Not only is 1936 marked by the end of Israel's Tribulation Passage in the Pyramid, but it is an outstanding date in Biblical prophecy regarding the final deliverance of Israel."

By Israel, Rutherford of course means Great Britain. Instead of Great Britain being delivered from anything in 1936, she has found her power and empire gradually diminishing, and her economic structure in more perilous condition than ever in the history of modern times.

Rutherford continues, "This does not mean that all Britain's troubles will be ended then, but it does mean that deliverance will begin at that time, and that after September, 1936, our nation will

be increasingly victorious in her troubles mainly through divine intervention."

In the same work, he names 1941 as a year of climax in world history: "The power of all other nations is to be broken after 1936, and they are to be humiliated in order that they may be brought into a contrite spirit ...

### A Crisis Year

"This simultaneous delivering of Israel and crushing of Gentile power will culminate in Armageddon, the crisis of which appears to be due in the year 1941, according to the indications of the Pyramid and Biblical prophecy."

Toward the conclusion of the volume, our author states that this date, A.D. 1941, is the one "indicated by the end of the Great Subterranean Chamber in the Pyramid as marking the end of the Time of Trouble and the beginning of the world sway of Israel and Judah combined, this being due to become universal within the following twelve years, A.D. 1941 to 1953."

In another work, Rutherford asserts that in 1953 the cleansing of the sanctuary is due, for he says this is "the final date revealed in the King's Chamber, and it indicates that by then the divine organization will be complete and ready for beginning the cleansing of the sanctuary and rectification of Israel's constitution in harmony with the divine laws."

As everyone knows, these things have not come to pass. Britain's troubles are not over; Britain has not been delivered, nor Israel either; the cleansing of the sanctuary has not begun; the battle of Armageddon has not been fought, and the world is in greater peril today than ever from great leading powers which are in themselves godless.

It is difficult to understand how one can retain confidence in a scheme of interpretation which leads to such erroneous predictions as these.

Another writer in this group, Lt. A. Kenney-Herbert, in his "Problem of the Pyramid," definitely states that the Lord would return before 1944.

An addendum to the sixth edition of Davidson's massive volume, "The Great Pyramid, Its Divine Message," (London, 1937) reads, "There are no grounds for the interpretation that after

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"It is also defined as the period during which the nations of the New World order, of which the English-speaking peoples form the nucleus, are brought safely through the dangers and difficulties which beset them; and as the period during which the forces of war and disorder will be ultimately subdued by Divine Intervention."

### Prophetic Interpretations

Davidson is recognized everywhere as a leading authority on the prophetic interpretation of the Pyramid, but here again his calculations are revealed to be in error, for August 20, 1953, has passed and the forces of war and disorder have not been subdued.

Similar fantastic theories are introduced by one author or another in this particular school of pseudo-prophetic study. Seiss, for example, says that the Hebrew word translated *altar* in Isaiah 19 means "the lion of God," and that one reason this passage refers to the Pyramid of Gizeh is that "the Great Pyramid is preeminently the lion among all earthly buildings."

It is not necessary to comment on such a guess as this. He even presumes to identify this vast tomb structure in idolatrous Egypt with "the mountain of God" in Ezekiel's description of Zion, though of course Zion is never attached to any geographical location in Egypt.

Once drawn to this type of interpretation these Pyramidists claim to find strong hints of the prophetic significance of the Gizeh Pyramid even in the New Testament; e.g., this is the stone, according to Seiss and others, which the builders rejected (Acts 4:11) none other than the Lord Jesus Christ, as in 1 Peter 2:4-8.

In other words, the Great Pyramid does not only contain prophetic teaching, but it has Messianic significance — though there was no Messianic doctrine in the religion of Egypt at the time this Pyramid was built.

Perhaps the most far-fetched of all suggestions is that the total value of the letters of the Hebrew words of Isaiah 19:19-20 is 5449, which, so the proponents of the theory insist, is identical to the height of the Pyramid, expressed in Pyramid inches.

Let me here, then, summarize the results of our study, and make one or two additional comments. The fundamental

Biblical passage used by the Pyramidists, that in Isaiah, has always been understood by the Christian Church to be a prophecy of what God was yet to do, whereas the Gizeh Pyramid was erected centuries before Isaiah's ministry.

There is no reason why one Pyramid rather than another should contain a prophetic revelation, but these men acknowledge that it is only in the Great Pyramid of Gizeh that they find any prophetic revelation.

### Divine Instruction Lacking

It should never be forgotten that, whatever the Pyramidists may say, these vast tombs were built by idolatrous Gentiles who had no knowledge of the true God; and it is contrary to all we know of the methods God has used in revealing deeper truths to men that He should reveal to ungodly Gentiles what He withheld from His chosen prophets and from those who were ordained by Him to be the authors of the Holy Scriptures.

There is no hint anywhere in the Word of God that an architectural structure might contain chronological truth in the realm of prophecy. Three buildings were erected in the Old Testament according to divine instruction, the tabernacle, the temple of Solomon's day, and the post-exilic temple. All of these

structures have rich typical significance, but no Biblical scholar advances the idea that their measurements embrace chronological prophecies.

This is also true — whatever else it may mean — of the description of the millennial temple in the concluding chapters of Ezekiel.

If these structures for which details were given by God, built by God's chosen people, did not contain prophetic chronological revelation, it is ridiculous to expect such truth to emanate from a vast pile of brick constructed by idolatrous pharaohs, not for purposes of sacrifice or worship, but for burial.

The Pyramidal body of interpretation is identified with many other strange concepts wholly unacceptable to sound Biblical scholars, for example, that Britain is the chosen race.

The Pyramidists differ among themselves as to the exact meaning of many of the passages of the Pyramid of Gizeh.

Finally — and this cannot be over-emphasized — the predictions which these men continually set forth in their writings have proved false, and therefore we must recognize (and they should admit) that even if the Great Pyramid does embody chronological prophecies they have not yet discovered a method for accurately interpreting them.

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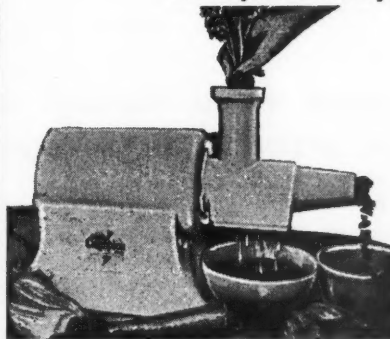
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I also hereby apply for coverage for the members of my family listed below:

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1.			
2.			
3.			
4.			

(If coverage is for more than five people, please list their names and the information requested above on a separate sheet of paper.)

1. Have you or any member listed above smoked within the past six months?  
Yes ☐ No ☐

2. Has any person listed in this application ever been afflicted with Cancer, Leukemia, or received a blood transfusion? Yes ☐ No ☐

If yes, state name of afflicted person, name of the sickness, date contracted and name and address of the attending doctor.

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# Servitude Without Pay

George Peck

Largo, Florida

**I**N FEBRUARY of 1948, Miss Vivien Kellems, a manufacturer of Westport, Connecticut, made the startling announcement that she would defy the federal government by refusing to deduct and pay the withholding tax from the pay envelopes of her employees.

In making this announcement, Miss Kellems stated that the withholding tax law was "illegal, immoral and unconstitutional." She asked the government to prosecute her and thus bring a test case before the courts.

She held the firm conviction that the withholding tax commandeered every employer into involuntary servitude, assumed that every American worker was unfit to administer his own affairs, that it sowed seeds of dissension between employer and employee and concealed the hold that the politicians and bureaucrats had acquired on every pay envelope.

Well, the federal government refused this redoubtable lady's challenge. It knew full well that no fair United States court would ever rule that any American should be forced to act as an unpaid tax collector.

In May, it sent four Internal Revenue agents to her factory to demand payment of the taxes she had refused to withhold. These agents knew that these taxes had been promptly paid by all of her employees, but they claimed the full amount as a one hundred per cent penalty for her failure to deduct.

Upon Miss Kellems's refusal to pay this penalty, the agents, *carrying no court order*, went to her bank and intimidated its officers into surrendering out of her account the full amount of \$1,685.40.

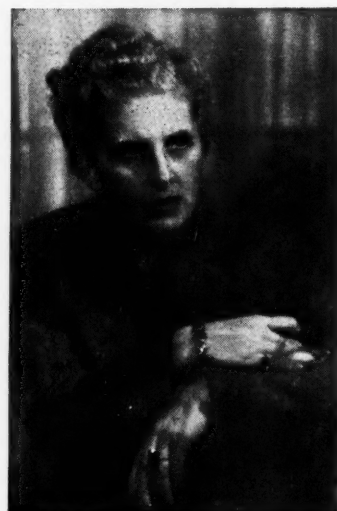
## Another Penalty

Miss Kellems continued not to deduct from her employees, and in August 1949, the agents returned demanding

\$6,100.00 as a penalty, again despite the fact that every dollar of income tax had been paid promptly directly to the federal government by her employees.

Again Miss Kellems refused to pay the penalty, whereupon they seized the \$6,100.00 from her bank account.

Miss Kellems demanded a refund, which was refused. She filed a claim with the Federal District Court in New Haven in January, 1950, and in February, 1951, finally secured a trial.



MISS VIVIEN KELLEMS

The Court ordered a refund of the \$1,685.40 and \$6,100.00 which had been seized illegally from her bank account. But the matter of the constitutionality of the withholding tax was not tested. It still in 1960, remains untested.

The one way to get rid of this unconstitutional withholding tax is to get rid of its parent, the personal income tax. This can be accomplished by getting behind the 23rd Amendment, originated

and sponsored by our associate, Willis E. Stone.

This Amendment, in its Section 4 says: "Congress shall not levy taxes on personal incomes, inheritances, and/or gifts."

And now another voice has been added against serving the government without pay. We quote a letter written by A. C. Heinsohn, Jr., President, Cherokee Textile Mills, Sevierville, Tennessee, and Chairman, Tennessee Independents, on March 25, 1960, to Congressman Carroll Reece and Howard Baker. The letter shouts for itself, requiring no comment from us. It reads:

## The Letter

"Since I pay taxes in two districts, this is a joint letter. On a tract of cut-over land I employ two mountaineers.

"On January 2, 1960, I sent my check for \$206.00 to Internal Revenue Service to cover Social Security taxes on the wages paid them. It was deposited five days later.

"Now the Internal Revenue Service threatens to fine me. Not for failing to pay the tax. No, they are going to fine me because they don't like the way I paid it.

"To please them it seems that I must carry my records around and when the Social Security tax on wages paid these mountaineers exceeds \$100.00, I must search out an 'authorized' bank and make some kind of a deposit.

"Now, gentlemen, where did you ever get the power to make me an errand boy for bureaucrats whose salaries I already pay? What will these bureaucrats do when we dopey tax-paying slaves perform all the work?

"Shall I turn communist and seek Supreme Court sanctuary? Why are you in Congress? To vote us deeper into bureaucratic enslavement or to protect our liberty and our property as you swore on the Bible to do?

"Since you voted me into this involuntary servitude, you get me out. Tell that bureaucrat to jump in the lake. I don't work without compensation."

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# How to Choose a Wife

Oswald J. Smith, D.D.

Toronto, Ontario, Canada

**Editor's Note:** Dr. Smith lays down in this article a few time-honored suggestions for those contemplating marriage. There are, of course, some exceptions to every rule but, by and large, any prospective bride and groom would do well to study these recommendations before taking the final step.

**"YOU HAVE COME** today to one of the three great events of earthly experience, as old as human history, and yet as new as a fresh dawn and sunrise.

"Love is the greatest thing in the world, greater than learning or riches; and, of all human love, the wedded love of a true-hearted man and a good and faithful woman is the highest and tenderest."

For nearly fifty years now I have included this statement in my wedding ceremony. But when you stand beside each other at the marriage altar the die will have been cast. It will then be too late.

You will have made your choice and it is the choice that is all important. How then should you choose?

*First, choose one who knows and loves the Lord.*

The Bible says: "Be ye not unequally yoked together with unbelievers."

To marry an unbeliever is to be unequally yoked; and to be unequally yoked is to disobey the command of God and sin. How, then, can you expect to be happy?

The unequal yoke is one of the main causes of divorce. If you want your marriage to go on the rocks, then break the commandment of God and marry one who is not a Christian.

There are three planes upon which men live. First, the physical plane. That is the lowest plane and gives the least satisfaction that cannot last.

Then, second, there is the soulish plane — music, books and literature, etc. That is the satisfaction of the mind.

Lastly, there is the spiritual plane. It is the highest of all and it is the plane that gives the most complete satisfaction.

You see, you may get together on the physical and soulish plane and yet have no fellowship at all on the spiritual.

One of you will enjoy the Church and the other will not. Family prayer will appeal to one and not to the other.

Because you know Christ you will detest tobacco, whereas your unsaved partner may be a slave to cigarettes. How then can there be fellowship?

One will want to work in the garden on the Lord's Day, or leave the House of God and spend His Day at some summer resort on the lakes in a cottage. The other will only be happy with the people of God, taking part in the services of the Lord.

It is only when you are both together on the spiritual plane, enjoying the same things, that happiness is possible. The World and the Church just won't mix, and if one enjoys the World and the other doesn't, there will be disagreement, misunderstanding, and trouble.

God says you are free to marry whom you will but "only in the Lord" (I Corinthians 7:39). Even marriage between Roman Catholics and Protestants, or those of any other Faith, is absolutely fatal.

Religions do not mix. For some fifty years now I have listened to the heart-breaking stories of those who disobeyed and suffered ever after.

If you think you can win over your partner to Christ after you are married, let me tell you that you are mistaken. If your love cannot win her before, it will never win her once she has you, and visa versa.

Listen, my friend, you have no right to even keep company with anyone unless that one has been "born again" and knows your Saviour.

Find one who is active in Christian work, one who loves to pray and study the Word, one who is a real soul winner, and you will make no mistake. If the heart is set on God's work, you will be safe.

*Second, choose one of your own race.*

The Bible is unmistakable on that. God forbade the Israelites marrying Gentiles. When they did, He punished them. You remember the strange wives in Nehemiah 13:23-25? Let me quote it for you:

## "OPPORTUNITY KNOCKED..."

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"In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Did you ever read the last two chapters of Ezra? They are too long to quote, but you should read them. They may save you from a fearful catastrophe. Jews were never allowed to marry those of other nationalities.

If you are a Jew and want your marriage to end in divorce, then marry a Gentile. There are enough differences to contend with even when you marry one of your own race.

Food is different. Clothing is different. Manners and customs are different. Living conditions are different. There is just too much to overcome when you choose one of another nationality.

Orientals should never marry Westerners. If you are an American, you should think twice before marrying a European. Blacks, Browns, Yellows and Whites just do not mix.

There is no greater cause for divorce than mixed marriages. It is not Scriptural and it is not Christian. God has ordained the boundaries of the nations and it is not His will that these boundaries should be broken.

Go to the birds, thou fool, consider their ways and be wise. Do robins mate with cat birds, or crows with pigeons? Why, even sparrows of different species never cross the boundaries. You cannot tell them apart, yet they never mate.

Field sparrows do not raise families with vesper sparrows, nor do tree sparrows with song sparrows. Even the house sparrows keep to their kind. All sparrows look more or less alike, yet they choose their own species and never any other.

Why, then, is man so blind? God has given more sense to the birds than many a human being has. They do not break His laws. Why should you?

I remember an English girl who married an African Chief. When he took her home, even his own tribe would not accept her. When they returned to England, he was barred from her society. Those who marry other races will find themselves ostracized by both.

You say it ought not to be. But it is, and no man can change it. "Birds

of a feather flock together." Blacks are happy with Blacks, Yellows with Yellows, and Whites with Whites.

It is against every law of God to marry other nationalities, and nothing but sorrow, heartache, and regret will result.

It is unchristian because of the children. They are the ones who will suffer and their sufferings will be lifelong.

I have seen them in India, Africa, and other countries, and, oh, how I pity them! Nobody wants them. They are outcasts. Both races look down on them. They are never understood and they know it.

Think, then, of the children before you do such a selfish thing. What is to become of them? Do not wreck your offspring as well as yourself by such a marriage.

Even if you are both Christians, you cannot overcome the problems of a mixed marriage. Surely you can find someone of your own race. Think then, think, before it is forever too late and you are doomed.

In everything else the various races can get together, but not in marriage. That is too intimate and too sacred a relationship.

They can work together, study together, pray and attend church together. They can live side by side in real friendship. They can help each other in every way possible and be the best of neighbors. But when it comes to marriage, they must turn to their own. Love is not sufficient to bridge that gulf.

*Third, choose one on your own level.*

If you are rich, do not marry someone who is poor. If you are poor, do not marry one who is rich. Marry on the level upon which you are accustomed to live.

After you are married you may grow rich together, or you may become poor together, but you will be together and you will understand each other.

You cannot give a rich girl what she is used to; and, if you are rich, those who are poor cannot appreciate what you have. Therefore there are bound to be misunderstandings.

If you are educated, do not marry someone who is ignorant. If you are ignorant, do not marry one who is edu-

cated. Marry on your own level or there will be fearful disappointment.

I remember a mountaineer who went out and got an education. Then he returned and married his girl friend who had none. All through life they were both miserable. Finally it ended in divorce, wrecking his testimony and spoiling his ministry.

Marry into your own society, then you will have much in common. Nor will you ever be ashamed of each other among your friends. You will build your home together. Oh yes, there are exceptions, but they are few and far between.

Remember, it is for life. You take each other for better or for worse. There must be no thought of divorce, for there is no divorce in the plan of God. It is the most sacred relationship in life.

*Fourth, choose when you have reached maturity.*

Avoid a hasty marriage. Seldom should a man marry before he is twenty-five years of age. The girl you would choose at twenty is not the one you would choose at twenty-five.

Concentrate on your preparation for your life's work, at least until you are twenty-five. Get ready to live. Become mature before you think of marriage. Take time to grow up.

Your wife, too, should be mature if she is to be a real helpmate. She ought never to marry in her teens. Her girlhood will be short enough.

The responsibilities of wife and mother are too great to be undertaken in childhood. Then, too, you should be older than she is.

If you are a student, get through first. Do not marry until graduation. Many a marriage has been wrecked at the start because the wife has had to work and put her husband through.

Get started in your life's work first. It never dawned on me to marry until I had completed my seminary course and had a church. I was twenty-six when I became a husband.

These, then, are the vital issues in the choosing of a life partner. Only after such a choice can you honestly accept the marriage vows. Here they are. Consider them well before you make them.

"Wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy state of matrimony? Wilt thou love, honor, sustain and cherish her in joy and sorrow, in health and sickness, in prosperity and adversity, and, forsaking all other, keep thee only unto her so long as ye both shall live?"

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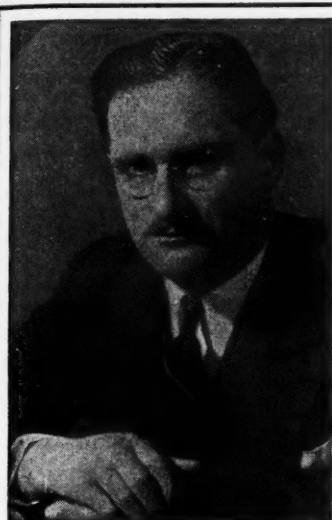
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## THE SOUTHERN CROSS

GEORGE B. DEWEY  
WICHITA, KANSAS

**"THE GREAT** human love that in the end recognizes and rewards merit is everlasting and universal," said Booker T. Washington, the greatest Negro preacher of his day and Founder of Tuskegee Institute for Negroes.

He further stated: "The outside world does not know, neither can it appreciate, the struggle that is constantly going on in the hearts of both Southern white people and their former slaves to free themselves from racial prejudice; and while both races are thus struggling they should have the sympathy, the support and the forbearance of the rest of the world."

When the Supreme Court pushed the panic button on the 17th of May, 1954, all the people of the Southland did not begin to grow horns. There has emerged during the past 300 years a silent, unique understanding between the Southern Negro and the white man which has grown too deep to be cascaded into oblivion.

The sense and the realistic sentiment, as well as the beautifully balanced admonition of the Supreme Court of 1896, offsets the error of the decision of the same body in 1954.

Said the Court of 1896: "If races are to meet upon terms of social equality, it must be the result of natural affinities, a natural appreciation of each other's merits, and a voluntary consent of individuals. Legislation is powerless to eradicate racial instincts based upon physical differences, and the attempt to do so can only result in accentuating the difficulties of the present situation."

Commenting on the above, W. D. Workman, Jr., in his book "The Case For The South" (see this *Defender*, page 28) says:

"To the extent that the principles laid

down in that formula are ignored, repressed, or suppressed, so will the cause of racial amity be retarded."

Negro students, Negro mothers, Negro fathers, Negro boys, Negro girls and Negro maids ... what a challenge it has been to hold conversations with many of them during the "sit-in" days. I felt the presence of warm attitudes towards white employers, and vice versa.

Willie is a maid in an old but fashionable home in Memphis, Tennessee. She is serving what she affectionately calls her "second term." The first one ended when financial reverses overwhelmed the family, making it necessary for Mrs. M—— to do her own housework.

Due to illness which followed, a complete physical breakdown was experienced by Mrs. M——. Willie, learning of this near death-dealing dilemma, returned to the home ... took one look at her former mistress and said, "I've come back home and I've staying. I doesn't care if I gits paid or not. I've staying ... and you ain't ever gonna wash clothes or mop floors agin as long as I lives, 'cause I've back, and I've staying as long as I live."

And stay she did. Her wages were worked out on a barter plan until such a time as they could be paid in cash. The M—— attic bulged with extra furniture and barrels of household goods which Mrs. M—— had inherited from her mother.

Today, Willie is the envy of all who live on Marble Street. She has a complete set of dishes, good cooking utensils, a chest of silver, and furs that would challenge (in the words of another) "the Democrats' mink and the Republicans' vicuna" ... possessions such as she would never have acquired had she been working for wages.

It all came about as the result of her

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sincere, unselfish offer to help the M—— family "until death do dem part."

Through such a code of conduct the Southern people have endeared themselves to each other. The same warm glow that is felt in the letter of Saint Paul to his friend Philemon regarding the slave Onesimus of whom he says: "If thou count me therefore a partner, receive him as myself" ... is obvious in this demonstration of practical Christianity.

It is a manifestation of the determined effort on the part of the Negro to show his appreciation for being needed and for being wanted, which results in domestic relationships from which the world can learn much.

### An NAACP "Watcher"

Then there is the story of the housewife who told me of being drafted to serve at the polls in a recent election. It was a very hot day. The air was taut with tension and the situation was augmented when a well-dressed Negro woman marched into the area, handed her credentials to the Officer of Election and announced she was a Watcher.

"We knew she had been sent by the NAACP, to be on the alert for anything from which an incident for unfavorable newspaper publicity could be obtained," said Mrs. P——.

"The Officer curtly informed her she would have to stay outside the rail enclosure where the voting machines and tables for qualifying voters were located.

"He did not explain why ... that Tennessee law forbids Watchers or other unauthorized personnel to come inside the voting area. They must remain a stated number of feet away.

"One could feel the hackles rise, both in her, and the election personnel, for we knew there was no good reason for her being present.

"I determined to try a little experiment: kindness and courtesy. Nothing is so disarming as friendliness and no one can manufacture an incident out of it.

"I strolled back to the table where she was sitting, and politely explained that neither she nor the other Watcher (white) could come within the rail because of the law. I sat down and chatted with her about inconsequentials for a few minutes; then went back to my post.

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MRS. PERRY HAYDEN, "The Quaker Miller"  
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"Later when someone passed cokes to the election personnel and the white Watcher, I took mine and gave it to her. She was very pleasant and receptive, and we could feel the tension disappearing. This encounter was to bear fruit later.

"Noon came. Imagine the surprise of the entire election personnel when a few minutes later another Negro woman, sent to relieve the first one, came over to the railing and called me. She had a plate in her hand on which was a lovely meal. It had been sent in from a restaurant by those who had employed her. 'I understand no one is bringing your lunch,' she said, 'I would like to share mine with you.' What a warm feeling prevailed inside of us all!

"The NAACP could pay them to watch, could try to create incidents and whip up hate; but this simple gesture on her part spoke volumes to all of us. Warm, friendly relationships between our two races cannot be upset overnight."

Nevertheless, the dilemma of the South is being placed precisely and at the exact time just where the Communists want it ... among peoples who, they claim, can not keep their own house in order, therefore making themselves self-appointed saviours rushing to the rescue.

It may well be a "sinful salvation," yet two thirds of the peoples of the world, along with unfortunate Cuba, are being submerged under such a saviour's blood. First they kill Abel ... then designate themselves as their Comrade's Keeper.

It is indeed a costly experience for Cuba ... but costlier still it will be for the South, and all the States of our Union, when Russia is certain we are sufficiently divided, and our mental muscles weak enough so that, using

## PEOPLE BOTHERED WITH SLUGGISH ELIMINATION

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Cuba as a foothold, she can take another step toward world domination.

I do not mean that Russia is going to win. I am merely pointing out her plans and purposes in sowing seeds of discord. Winning will be another story.

My understanding of the Southern racial problem was deepened as conversation with other colored folk was continued. I questioned one as to how he handled his voting privileges ... commenting that it would be quite natural for him to vote for his own people.

### A Southern Negro Speaks

His face clouded. "What dey know 'bout runnin' de country?" he asked. "Might as well put me in yo' office and tell me how to run it. Just cause dey's educated don't mean dey's got sense enough to even run dey own business ... den how's dey goin' to run the country? Let 'em take some jobs and learn how to do it fust. Den dey can think about running for some office. Humph!"

He snorted his derision of the whole idea and went on to say most emphatically, "The white race has given us everything we's got ... we wouldn't have nothin', not even no money if it hadn't been for you-all white folks ... how den is we gonna push ourselves up at the top wid you and say: 'we is just as good as you is, when we ain't.'"

He was an older man and from the country, and had not had the benefit of an earlier education which is now compulsory for all Negro people.

"I must ask that my name be kept off the record," said the President of one of the large industries in Alabama, as we sat in his spacious office discussing the problem of the South.

"We in this part of the country just can't understand the Supreme Court's action. Had we been left alone another generation or two, possibly three ... we would have come to the position desired by everyone concerned."

He continued to share his convictions as he told me the story of the construction of the Holy Name Of Jesus Hospital in Birmingham, which was built by top-level leaders of the white people for the use of Negro Doctors in the practice of medicine and surgery for their people.

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In a lighter vein he related the evil week-end habit of the Negro. Come Saturday many feel they must gamble. For them it is more important than eating, but invariably results in arrests.

Does the Negro worry about how he is going to get out of the mess he is in? Not the slightest. He knows that Sunday morning his white-man friends will be there to bail him out.

Thus the evil and the ethical currents have run parallel for decades. The two have flowed so consistently side by side that the Southerners feel they would have eventually merged into a preventive cure of some sort.

The sentiment of the problem of the South has seldom been stated better than in the few words spoken by a colored man from Birmingham, Alabama in a Northern court room.

Said he, "Judge, yuh honuh, if I'se ain't gonna fight extidishun ... who's gonna take me to Buhmingham ... uh Nothun offisuh or a Suthun gemmun?"

Pointing to an officer from the South the Judge said, "I believe that gentleman from Alabama is here to take you." "Then I'se gonna go" said the Negro. Curious, the Judge asked why he felt that way about it, and the colored man replied ... "cause we unuhstans each uduh."

#### Plea For Objectivism

"Lives are at stake," said a less informed man to me at the Biloxi, Mississippi beach riot as he went on talking about the sordid side of the story.

He pointed out that about ninety per cent of the colored men carry knives. He failed, however, to make it clear to me, as another far better informed and more thoughtful person did, that a Negro and his knife are as inseparable as a white man and his watch, and that this situation has prevailed for fifty years.

Still another added, "the only difference between our Southland situation and that of Africa is: we haven't opened fire with our guns yet."

Having seen blood flow hot and finally cake on the hard ground of Kenya, East Africa, during the Mau Mau uprising, I must say ... here are two outcroppings, jagged but visible to all, of a common Satanic stratum.

This foundation was laid in Lenin's day, when the Communists determined that the way to win the war against the free world was first to divide and then conquer.

That was, of course, easy to do in East Africa where the Negro already hated the white man for coming to his country and taking his land by hook or

crook ... but not so in the Southland of this Country, where the Negro was brought to the white man's soil.

Indeed, he was brought as a slave. This cultural setting provided an opportunity for many, motivated by other than human values, to abuse the relationships and exploit the persons involved.

While some did abuse and exploit, this very relationship allowed others to unfold the essences of human nature with full beauty and fragrance. And these have developed, through the decades wonderful sympathies, compassions, and abilities to respond to each other's burdened lives. For these, there has been mutual sharing of problems and joys.

When we take time to trace the growth of understanding between the white man and the Negro of the South, vivid acts of kindness from one side to the other are disclosed all along the way.

The problem of the South is no longer racial or political but spiritual. As such it must be met, and as such it must be handled.

I shall close as I began, with a story about Willie. Several mornings she appeared at work very tired. Questioning revealed that after leaving each evening, she had gone to Church.

Negro Churches all over the city were holding all-night prayer meetings urging their members to leave the whole segregation problem in the hands of God, trusting Him to work out a solution instead of taking matters into their own hands.

This takes a place with the most significant moments in our history. It was a pregnant hour when our early fathers landed at Plymouth Rock one year after the first twenty negroes had disembarked in the same land. The Pilgrims came of their own volition ... in search of God and Freedom. The Negroes came not so voluntarily. Were they searching?

The fruits of those two historical moments endure in the life of today. Free men freeing men. This racial problem is without doubt the most perilous challenge of the Church today.

We see the solution in the philosophy of the "dark angels" of the South ... who in their hour of agony look not for a King, but rather a Booker T. Washington, to lead them through the Cross of the South to the Southern Cross.

The all-important problem for the States is: *Remaining these United States ... united in Purpose ... united in Prayer!*

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# THE CASE FOR THE SOUTH

A Noted Southerner Speaks Out

**S**PEAKING FOR THE MAN in the middle of the four terrific forces which are the scourge of the South today, William D. Workman, Jr. presents the situation intelligently and effectively. The man in the middle, struggling against these forces, has needed an advocate to state his case succinctly because he does have "a strong case, rooted in American soil and nurtured in Southern tradition."

The white and colored people of the South have lived peacefully together for many years, with mutual understanding, affection, and helpfulness. The middle man, however, is the one who must today bear the brunt of the struggle into which the two races were thrown by the decision of the Supreme Court in May, 1954. Immediately the four forces began to seethe.

These forces are: (1) The Supreme Court — by "its injudicious effort to play at sociology," (2) The National Association for the Advancement of Colored People, trying to pressurize the races into mixing, (3) Northern politicians and propagandists, who misrepresent the facts, and (4) The Ku Klux Klan, substituting "muscle and meanness" for intellect — which should be the defense of the South.

The argument embodied in this book is based on the statement of the Supreme Court in 1896, "If the races are to meet upon terms of social equality, it must be the result of natural affinities, a mutual appreciation of each other's merits, and a voluntary consent of individuals ... Legislation is powerless to eradicate racial instincts based on physical differences, and the attempt to do so can only result in accentuating the difficulties of the present situation."

Mr. Workman is concerned with the reaction of the white people of the South toward integration, and that those who are not Southerners should come to an understanding of that reaction and the reasons behind it.

He feels it is important that the beliefs and behavior of Southerners be appreciated, if not shared, by the rest of the Nation, and he undertakes the formidable project of "explaining, at least in part, why we Southerners think, act, and react the way we do."

The people of the South may be compared to a large family, bound together by ties of common ancestry, religious beliefs, and geographic location. The General Census of 1790 showed that 99.1 per cent of the new Nation was of Anglo-Saxon (Teutonic) origin — and even today the manifestations of this heritage account for some of the character traits which perplex and disturb non-Southerners.

## Vital Statistics

Present day statistics indicate that one out of every four Northern persons is either a foreign born white, or a child of foreign born parents. One out of every five speaks a language other than English.

The vast immigration of people from other countries, largely by-passing the South, swept into the Northern states, diluting customs and traditions which still remain relatively unchanged in the South. Consequently a new regional consciousness has been developed in the North, while the South escaped much of the new ideas, the new peoples and the new practices being poured into the melting pot of the Northern states.

Thus the North continues in a state of flux, while the South, both in population and political outlook, has remained a microcosm of the early America which fathered the form of government that made a nation unparalleled in prosperity, progress and personal freedom.

A second contributing factor to the homogeneity of the South is the prevalence, except in Louisiana, of the Protestant faith. There are fewer enclaves

of non-assimilable population groups, fewer "ghettos," fewer "foreign element" problems, fewer language difficulties, and more harmony in civic and community functions than in any area of equal size in the nation.

An outstanding custom of the South is the high degree of respect and protection for women and a reliance on custom as a basis of conduct in all social relationships, even in the absence of specific laws. These traits stem back to the Teutonic heritage noted by Tacitus and other historians of the past.

To the Southerner, law springs not alone from law books, but as expressed in the words of Thomas Jefferson:

"A strict observance of the written law is one of the high duties as a good citizen, but it is not the highest. The law of necessity, of self preservation, of saving our country when in danger, are of higher obligation. To lose our country by scrupulous adherence to written law, would be to lose the law itself, with life, liberty, property, and all those who are enjoying them with us: thus absurdly sacrificing the end to the means."

## Mark Of Oppression

Since this attitude of the South springs from the "combined law-sense of the tribal group," it is understandable that the decision of the Supreme Court should be regarded as a mark of oppression.

It is the attitude of the Colonies against the British in the war of Revolution, the position of the South in the War Between the States ... it is the South seeking to conserve rather than destroy a way of life which it has evolved to its own satisfaction.

It is "no attempt of a radical band to overthrow established government or to destroy a pattern of social conduct — rather it is a determined effort to preserve the settled practices which have promoted domestic tranquility in the Southern community through the years.

"Here is a large-scale manifestation of the like-mindedness of the Southerners, and of their tribal allegiance to the precepts and concepts which undergirded the foundations of the American society from its very inception."

Mr. Workman writes, with superb clarity, of conditions which prevailed during the War and the Reconstruction

## THE CASE FOR THE SOUTH

For those persons — North, East, West, and South — who seek a better understanding of just why the South reacts as it does to threats of forced racial integration and federal domination, honest answers to pertinent questions will be found in this volume. A realistic portrayal of those people and those States which make up one-fourth of the nation — and of the attitudes which have made them the target of abuse from non-Southerners.

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period; concerning the unfair treatment accorded the South, the unethical actions of Congress, and the undesirable reconstruction pattern forced on the South by the political party in power.

And today, as then, the pressure "has pushed into the core of real Southern resistance the respectable citizenry which is far removed from the fringe elements which dabble in violence and vituperation.

"For every hate-mongering crackpot or bully-boy who hits the headlines with an act of brutality or utter stupidity there are thousands of solid, substantial citizens whose opposition to enforced segregation is as constant and steadfast as it is peaceable.

"These people are not aligned with violent, pro-segregation elements, but they think alike on the segregation question. They are community leaders, and they carry the prestige and influence of such leadership.

"They are steadfast and unrelenting, and their resistance is not the result of a 'frantic flurry of reaction,' to blaze today and die out tomorrow. Theirs is a determined purpose to apply their intellect, their resources, and their undeniable political ascendancy to the maintenance of segregated schools until such a time as their communities are willing to accept integration."

#### Resistance Forces

American history bears witness to the power of resistance of such people, who, although slow to take action, when finally goaded into it, are implacable in their determination to save the situation.

The "Regulators" of the Southern frontier, the "Vigilantes" of the Old West, and the Ku Klux Klan of the Reconstruction era were the result of situations which became so intolerable that the substantial citizens finally took up arms against the threat to their community.

The unsavory aftermath, caused by self-seeking, brutal men who later corrupted these initially decent organizations into agencies of oppression and violence, cannot erase the fact that they drew the best leadership "from the heart of the community to serve a necessary purpose which was not otherwise served."

Quoting from Henry W. Grady, Georgia's "voice of the New South," in 1889, he seems to sum up the feeling toward the situation:

"If there is any human force that cannot be withstood, it is the power of the blended intelligence and responsibility of a free community. Against it, num-

bers and corruption cannot prevail. It cannot be forbidden in the law, or divorced in force. It is the inalienable right of every free community. It is on this, Sir, that we rely in the South. Not the cowardly menace of the mask or shotgun, but the peaceful majesty of intelligence and responsibility massed and united for the protection of its homes and the preservation of its liberty."

Mr. Workman concludes this first chapter — "The South — Home Guard of the Nation," by saying: "All this, and more, is characteristic of what is often referred to as 'The Southern Way of Life.'"

This review provides but an inkling of what is in store for the thoughtful reader willing to investigate with open mind the situation facing our country today. In fifteen intensely interesting chapters, with clarity of thought and pen, the plight of the South facing a forced issue is depicted.

The Author was born and reared in South Carolina, and speaks with the authority of one who combines research study with first-hand knowledge and experience.

#### The NAACP

Other chapters discuss interpretation and precedents in law; the War of Words, which deals with meanings, pronunciation, prejudice words, titles, efforts of NAACP to ban literature and music containing disliked words, including such stupidity as attempting to ban "Huckleberry Finn" from schools and libraries, because of "Nigger Jim," who proves to be the noblest character in the story; and "Agitation Incorporated," which presents evidence of Communistic influence in NAACP, including a statement by Attorney General Cook that it, "knowingly or unknowingly . . . has allowed itself to become part and parcel of the Communist conspiracy to overthrow the democratic governments of this Nation and its sovereign states."

Chapter captions such as "The Paper Curtain," "The Alien Voices," "Scribes and Pharisees," "Black Man — White Man," "Mixing the Races," "The Dark Multitude," and others just as pertinent, serve to whet the appetite of the reader.

The conclusion is summed up in twelve questions which bring the nation back to the original thesis of the Supreme Court decision of 1896, that "if the two races are to meet upon terms of social equality, it must be the result of natural affinities, a mutual appreciation of each other's merits, and a voluntary consent of individuals."

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# THE DEPRAVITY OF COMMUNISM

Rev. Kenneth Goff

Englewood, Colorado

**COMMUNISM IS A REVOLT** against ethics and principle and is based on the theory of human degradation. To accomplish its purpose it demands absolute, unquestioning obedience to a corrupt dictatorship.

It is the antithesis of Christianity. Christianity is based on truth, honor, kindness, tolerance and understanding.

Communism does not believe in such principles and for that reason it endeavors to stamp out Christianity so that it can preserve itself by bringing mankind down to its own level.

Communism stands for evil in the same manner that Christianity stands for good. It therefore attempts to destroy Christianity, the supporters of goodness, so that the evil of Communism may survive.

The whole atheistic objective of Communism is as simple as that!

Communism opposes property ownership because the ownership of property makes man respectable, law-abiding, responsible and independent. They are consequently free men. They are not slaves.

The objective of Communism, however, is slavery and it therefore prevents men from owning property so as to make them slaves. Slavery is Communism. Communism is slavery.

In this sentence we have stated all that Marxism, Leninism, Stalinism and Communism stand for. Except for details and results, it is not necessary to go further to sum up the whole matter.

To sustain its lack of principle, Communism seeks to destroy the principles of others, in promoting itself. Communism claims benefits but these are not borne out by facts.

Its plan is to deceive, and the lies that it propagates are its principle defense because there are no armaments to sustain validity of its claims.

Lack of sincerity and falsity of motives are contained in the avowed aim of Communism.

"From anyone in accordance with his ability and to everyone in accordance with his needs." In various words and multiple languages this slogan is the basis on which all Communism rests.

## Communism: Twentieth Century Slavery

Never was there a more perfect definition of slavery; never was the position of a slave so clearly defined.

A slave is called upon by someone other than himself to perform the task for which he is best fitted. In return he will receive what his needs require.

As a slave he must be fed, clothed and sheltered, all at the mercy of his master, whether that master be a slave-owning individual or a slave-owning state. In this oft-repeated slogan of Communism we have the very dregs of degradation, the absence of all human dignity and decency.

Never has mankind sunk lower than in the acceptance or avowal of his creed for it takes the sacred ownership of a man's life right out of his hands and surrenders his most earthly fundamental rights to his slave-master, who sets himself up to dominate all that which belongs to the man whom he seeks to make a robot.

Do we not clearly see that any person who will seek to make a slave out of an individual is by that very fact someone who is morally and humanly unfit to dominate anyone on earth. But such is slavery; it has never operated on any other basis.

Communists are frustrated men and women who lack the ability to lead honest, conscientious lives and, as such, they form the dregs of humanity. They are skilled in the arts of deceit, cruelty and corruption.

Communism is the very essence of perversion. It is the released, unfettered evil which good men wish to keep subdued. It is basic destruction and worship of evil for the sake of evil. Its propagation and growth are based on ignorance, dissatisfaction, confusion and hatred.

It is the dirtiest swindle and the vilest fraud. It is theft: it steals liberty, property, decency, honor, and life itself.

It hides its basic motives beneath, opposes reforms and appeals to prejudices such as arise from racial differences, so as to confuse and delude its intended victims into believing that it has some benefits to bestow. But there are none, for the result is slavery, poverty, sorrow and dishonor.

Sharp practices and sly cheating are characteristics held in high esteem by Communists and Communism.

The benefits and restraints of honesty, justice, tolerance, kindness and understanding are irksome to depraved persons. Their escape from these restraints is to be found in the tenets of Communism, and this explains how Communism obtains its recruits.

### Communism: Mental Depravity

Not every person in the world has character. Many are born without it. Such persons are natural Communists.

There are many men in the world who are quick to take advantage of the weaknesses or misfortunes of others. They are parasites of the human race.

They cling together as a unit and desire power for that group, but they do not trust each other. They are tricky, and they understand the baser motives of their kind.

Consequently they have no confidence in human virtues, because if it prevail, their trickery would be exposed.

Such people in all ages have always placed their confidence in dictators. They do so because they do not trust humanity, and the dictatorship of Communism naturally appeals to them.

Communism is sadism personified. It is statism perfected. The lowest instincts of human nature are propagated and expanded.

It revels in degradation, just as a hog delights in its wallow of oozy muck. The filthier the mud is, the more contaminated, the more the hog enjoys it, and the more the Communists like it.

And while we are speaking on the subject, let me say there is no fundamental difference between Communism, Fascism and Nazism. For all of them are dictatorships based on injustice.

They each are closely allied to imperialism, the system whereby one man seeks to dominate another, without that individual's consent; the rule of the many by the few, the lowest concept of a human brain.

Civilization cannot survive unless these evils are kept subdued and eventually destroyed. All of them are forms of slavery.

There are only two forms of government on earth — those based on freedom and those based on slavery.

Governments founded on freedom are tolerant, and the views of all men are respected and are reflected in their government. Such is that of the United States of America.

Governments established on slavery,

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Every day these children are taught the Bible, sing Christian songs, earnestly pray. Every child is led to receive Christ as his personal saviour. They all attend church, Sunday School and other services. All staff members are earnest Christians.



### PARENTS KILLED BY WILD BOARS

Number 5D, Kim, Mang Bok, last year lost both parents when they were killed by a herd of wild boars while they were working on a farm in the mountains. He managed to get on a train and come to Pusan where he

was found begging and wandering about. Now he is well cared for in our New Person Orphanage, but must have a sponsor.

Each child is waiting to have an American or Canadian "Daddy and Mommie"! For only \$8 a month— just 26 pennies a day — you or your Sunday School, Bible Class, Junior Church, Ladies Group, etc., will help bring Christ to your chosen boy or girl and train him to be a Christian leader in Korea. This \$8 provides all the needs of the child, including school tuition which is not free in Korea.

The ESEA is caring for well over 3,000 orphans, war widows and children of lepers. Many more are in desperate need, homeless, cold and hungry. Help us take in many more from off the streets into our 52 Homes. Write or phone NOW!

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- ( ) I cannot "adopt" a child but want to help by giving \$\_\_\_\_\_.
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\*\*\*\*\* OUR COVER STORY \*\*\*\*\*

"I will lift up mine eyes unto the hills, from whence cometh my help." — Psalm 121:1. This month's cover takes us to the Grand Tetons, with Jackson Lake in the foreground, located in Teton National Park, Wyoming.

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however, are intolerant, and those who seek to correct its abuses of dictatorship are imprisoned or murdered.

Such were the governments of enslaving ancient empires, and such are the plans of Communism today.

**Communism: Rule By A Minority**

The depravity which constitutes Communism can be found among perverts in all corners of the globe, but the driving force of Communism in the world today is centered in Russia.

However, many of the people in Russia are not Communists. Less than two per cent of the population adheres to this form of government.

The misery in Russia today under the domination of Communism surpasses any words the human tongue can utter. Communism is a synonym for poverty, hunger, disease and despair.

Russia's prisons contain more than twenty-million innocent men, women and children who, if lined up side by side, would make a line of human beings over ten thousand miles long.

The only charge against these prisoners is the fact that they are decent people who believe in honesty, character, truth and justice, and love God better than they do their own lives. And because they believe in such principles, they naturally can not accept Communism.

They are consequently imprisoned in Russia, where Communism has starved and murdered countless millions of people in the past years. Terrorism reigns supreme, for Communism is ruled by fear, not by reason.

**Communism: Hotbed Of Deceit**

Communism is aware of its depraved existence, but that does not bother it, because it adores depravity in the same manner that a grub worm delights in its own form of existence.

However, Communists know that most people in the world are decent, and find Communism repugnant. Hence, they use other names to describe themselves.

They speak of their perversion as social reform, social engineering, social gain, planned economy, and similar phrases, referring to themselves as liberals, and other names, thereby trying in every manner possible to work under cover of false labels to hide the filth of their belief... the torture, the rapings, the deportations, the killings, the mass murders, and other forms of cruelty carried out by Communists in the countries under their control.

"Eternal vigilance is the price of li-

berty." As a free and independent nation, we must preserve our freedom.

We must be on constant guard against Communism, and we must therefore see that we do not give any financial or other assistance to the Communistic masters of Russia who would use such aid to build up military strength and fasten still more firmly the chains of Soviet slavery upon their unwilling subjects, as well as the citizens of other nations, whom Russia seeks to dominate, including America.

We must not commit ourselves in any undertaking, where Communism is involved, and we must not permit any set of circumstances to develop where Communism might gain a foothold or control over any part of the Western Hemisphere. This is our grave responsibility.

**A Million Signatures Needed**

The shadows of Communism, with its beliefs of deception, intrigue and murder, must not enter lands where free enterprise prevails, and where truth and honor dwell in the hearts of free and independent men and women.

Soviet degradation and Communistic slavery must be kept confined, isolated and sterilized, until truth and honor are able to destroy its poison and remove its befouling influence from the souls of men, extinguishing forever their resurgence of primitive barbarianism aimed straight at the heart of civilization.

Communism must be crushed before it destroys all the benefits civilization has bestowed on humanity. Communism is mankind's greatest enemy. We must annihilate Communism before it strangles us.

With this thought in mind, we are circulating a petition issued by the Anti-Communist League for the outlawing of the Communist Party.

In the next session of Congress we are assured that a Bill to this effect will be introduced, and we hope by then to have obtained over one million signatures calling for the outlawing of the Communist Party.

If you would like to have your signature included on a petition, write me at my home address... P.O. Box 116, Englewood, Colorado.

Arrangements will be made to have a large lobby in Washington, D.C., and possibly a mass demonstration there. Too long have we waited for the crushing of this serpent in our midst who, hour upon hour, preys upon us, working for the final destruction of our republic.



## THE DEFENDER RECOMMENDS ...

### LORIN WHITNEY AND RALPH PLATT

**Lorin Whitney, pipe organ and Ralph Platt, whistler. Christian Faith Recording. (LO-1403). Price \$3.98. Also available in Stereo (LO-233) for \$4.98.**

This is a most unusual record, one sure to be a favorite with the entire family, for Ralph Platt has made a specialty of the rendition of favorite hymns and gospel songs, by whistling in mellow, flute-like tones. In combination with the pipe organ accompaniment of Lorin Whitney, the music thus produced is pleasing and surprisingly lovely. Ralph has developed his uncommon talent into a fine musical art.

For eight years he was a featured entertainer at Clifton's famous cafeterias in Los Angeles. He has appeared on many coast-to-coast television programs and has toured extensively with Roy Rogers and Dale Evans. For many years he has been whistling at church gatherings of all kinds, youth rallies, service clubs and nature clubs.

The selections in this album include:

When God Is Near	Not Dreaming
Day By Day	Hiding In Thee
He Lifted Me	I Know I'll See Jesus
Then Jesus Came	All That Thrills My Soul
Jesus Is All The World To Me	
There's No Disappointment In Jesus	
What Shall I Give Thee, Master?	

This album is proof of what God can do with any talent wholly dedicated to Him!

### SACRED HAWAIIAN MELODIES

**Bud Tutmarc, electric Hawaiian guitar, with Mark Davidson accompanying on the pipe organ. Sacred Records. (LP 8022). Price \$4.98.**

When this album arrived at Defender Headquarters, your reviewer was curious as to just what sort of sounds would come forth once it was played. An electric Hawaiian Guitar and a Pipe Organ ensemble!

The artist, Bud Tutmarc, was born into a musical family and, at an early age, played with his father's band, performing in various radio programs. In November of 1935 the entire Tutmarc family was invited to a Church where the father had been asked to play his guitar.

They agreed to appear, thinking that

perhaps, as a result, some students could be recruited for guitar lessons. They went back to this Church each Sunday for several weeks and eventually the entire family responded to the invitation to accept Christ as their Saviour.

The way of life for the Tutmarcs changed from that moment on. No more band engagements were made. Instead each one in the family dedicated his talent to the service of their Lord.

Selected for your special listening pleasure are the following hymns, all of which are given new life and freshness by the magic of Bud Tutmarc's electric guitar, ably accompanied by the pipe organ:

End Of The Trail	After
He Hideth My Soul	Be Ready
Nail Scarred Hand	Hold My Hand
Melody Divine	One Master
My Beautiful King Of Kings	
In Love With The Lover Of My Soul	
When They Ring The Golden Bells	
No One Ever Cared For Me Like Jesus	

And the listener will *not* be disappointed at the melodies included in this album. They are, in every sense, truly *divine*.

### BEYOND THE SUN

**Stuart Hamblen. RCA Camden Records. (CAL 537). Price \$1.98.**

Stuart Hamblen is an individualist. He has convictions, and stands up for them. It is characteristic of the man that whatever he does, he does completely, throwing himself into it with all his energies.

Stuart is as adept at composition as he is at singing. Among his big successes are "It Is No Secret" and "This Ole House" (which are *not* included in this album.) Of the twelve which are, however, only two are not from his pen.

*Lonesome Cowboy's Prayer* deals with religion on the plains and tells how spending seven days a week on the range offers no chance for regular church attendance. In the recitation, Stuart explains how the cowpokes solve this problem.

#### Please Note

The records mentioned on this page are twelve inch long playing discs ... and can be used on any phonograph machine whose turntable revolves at 33 1/3 revolutions per minute. They may be ordered direct from Defenders, Inc., Wichita 1, Kansas.

*My Father* also features a recitation, which Stuart does in a very dramatic style over his strong melody. *Battle Hymn of the Republic*, Julia Ward Howe's unforgettable melody, is big and brassy and Stuart gets at the very heart of this deeply sacred message. In *Dear Lord, Be My Shepherd* and *Beyond the Sun*, Stuart is joined by his wife, Suzy and their two teenage daughters. *This Book* "will never leave you in doubt" and, of course, it is the Bible that Stuart writes and sings about.

Other titles include *My Brother, When My Lord Picks Up the 'Phone, Hell Train* and *That'll Be the Day*. In *A Few Things To Remember*, Stuart treats a difficult subject with great beauty — that of a father giving his daughter some good advice.

After you have played these songs, you will know Stuart Hamblen better. He sings his convictions and there isn't a false note to be heard!

### BACK TO THE BIBLE BROADCAST

**Back to the Bible Choir, Quartet and Male Chorus. RCA Victor Record. (LPM 2128). Price \$3.98. Also available in Stereo (LSP 2128) at \$4.98.**

One would have to seek for quite some time to find a child of God who has not heard one or more of the famous "Back to the Bible" broadcasts.

In 1959 this ever popular program celebrated its twentieth anniversary of work for Christ, with more than 200 stations carrying its message of faith to ninety per cent of the inhabited globe.

Music, of course, has always been one of the strongest means of bringing light. This recording features three of the musical groups who have contributed so much to the message of the programs. For your convenience we list each of them below, together with the selections included in this album:

**Back to the Bible Choir**  
The Price Of A Soul  
They That Wait Upon The Lord  
There Is A Green Hill Far Away  
Just A Little While

**Back to the Bible Quartet**  
Room At The Cross  
Springs Of Living Water  
Only Jesus  
No One Ever Cared For Me Like Jesus  
Just When He Needs Me  
I Never Walk Alone

**Back to the Bible Male Chorus**  
Leave Your Heavy Burdens At The Cross  
Satisfied  
Come And Dine  
I Shall Not Be Moved  
Speed Away

The fifteen selections they sing here are rendered with the spirit and fervor so familiar to their countless millions of daily listeners.



# MISSIONS



## ANOTHER MISSIONARY MILESTONE

**T**HE DEFENDERS Theological Seminary of Rio Piedras, Puerto Rico has rounded out another year, with a graduating class of eighteen members.

On the evening of May 7, 1960, these students were honored at graduation exercises, celebrating the completion of the required three-year course.

Commencement week is always a busy time on the Puerto Rican mission field. It is a season of special services, inspiring programs, and a call to heart searching by graduates as their days of study draw to a close.

A strange feeling of loneliness pervades the Seminary premises as classroom ties, cemented by months and years of association, are severed. Those completing the prescribed course of study will go their separate ways into paths of definite Christian service.

Of the eighteen graduates this year, some will be evangelists, many will step out on faith, establishing new pastorates, while still others will be active in other phases of Christian work... choir directors, teachers, and superintendents, ministering to the spiritual needs of those with whom they come in daily contact.

The 1960 list of graduates includes:

Efrain Santiago  
Ana Cuilan de Calderon  
Luis E. Cuebas Ramirez  
Severiano Velazquez Santos

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Jesus Manuel Figueroa  
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Antolino Rosario Cotto  
Carmen Hurtado Vega  
Alfonso Arroyo Ponce  
Jose A. Cardona  
Olga Torres Santiago  
Americo Correa Vazquez  
Jorge Luis Pimental  
Sonja Torres Santiago  
Guillermo Gonzalez Romero

The Class Officers were: Efrain Santiago, President; Luis E. Cuebas, Vice President; Jose A. Cardona, Secretary; and Laurentino Vargas Velez, Treasurer.

### No Small Task

Many years of toil have been invested in the program which makes this report possible. It is no small thing to lay a foundation for a mission field and develop the undertaking to the place where trained native pastors and evangelists become necessary to serve indigenous churches.

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During the graduation season, public services are held in the Seminary assembly room morning, afternoon and evening. These programs continue a full week.

Pastors from all parts of Puerto Rico, as well as other native Christians, many of them living deep in the interior, plan weeks ahead for the pilgrimage to the metropolitan area. All return home refreshed and spiritually enriched.

There are now more than two hundred Defender worship centers in the Spanish-speaking sections of the Western Hemisphere, each an organized congregation under trained native leadership.

Some of the Churches are large. Others are small. Some are located in cities. Others are far back in the interior, on lonely mountain trails, where visitors never go. Each one is, in the truest sense, a Gospel center.

Whole communities have been changed for the better in Puerto Rico by the establishment of a single church. The natives have learned to suffer with patience, but they take hope and their living conditions improve when their communities are given the benign influence of the Gospel.

The sights of suffering in the interior, the squalor, the foul odors, lack of proper sanitation, naked children and absence of ordinary conveniences which characterize civilized life, combine to make necessary the type of spiritual service which these graduates will be called on to render.

Dr. Winrod, when speaking of the native Christians, often said: "There is hope for such people only as their natures are transformed by the creative power of Bible religion. New natures produced by the new birth automatically lift standards of living."

### Dr. J. F. Rodriguez

No report of the Defenders Theological Seminary would be complete without mentioning its faithful President, Dr. J. F. Rodriguez, who is also Su-

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He is a man of unusual caliber. Many things impress you concerning him, but nothing more than his humility.

A born leader, he inspires the cooperation of all who join forces with him. He does not avoid work, seeming rather to thrive on responsibility. An outstanding theologian, writer and teacher, he is a master in his own native Spanish, but is equally adept at utilizing English.

It was Dr. Rodriguez who in 1931 sent an urgent appeal to the founder of the Defenders Movement, Dr. Gerald B. Winrod, asking him to come to Puerto Rico in the cause of Spanish missions.

Both of these men were blessed with a vision, a dream which comes closer to fulfillment with each passing month! From that first visit by Dr. Winrod to the Island of Puerto Rico in 1931, who could imagine the strides which would be made in the years to come!

One of the results of this first visit was the establishing of a Bible School, which later culminated in what is now the Defenders Theological Seminary. From this Institution have gone forth literally hundreds of young men and women, trained to serve their own people for the cause of Christ.

These eighteen new faces now join the swelling tide of capable, devoted, dedicated, Spanish-speaking servants of God, eager and ready to find their niche in the field of Christian service. Remember them in your prayers.

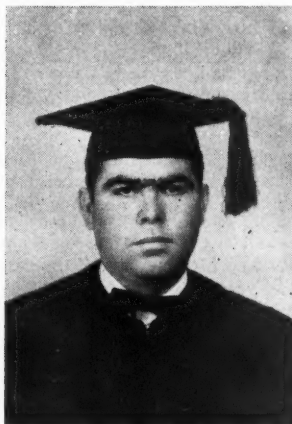
A special "Thank You" is due the consecrated group of Sponsors here in the United States who have faithfully sent regular financial contributions each month to see that these worthy young people could obtain a proper education. Without their aid, this graduation exercise would not have been possible.

Dr. Rodriguez, his staff of devoted workers, and each Chapel Pastor in the West Indies is in special need of our prayers and continued financial support. Their ultimate goal is to see the entire Spanish-speaking world evangelized.

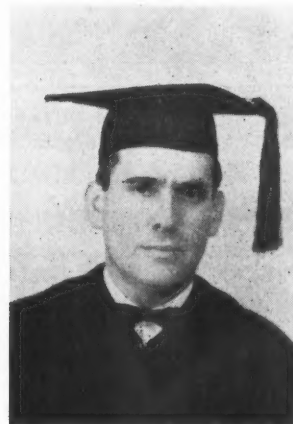
Many of us cannot personally go to the missionary field, but we can invest our offerings, dedicating them to the cause of reaching the unsaved on foreign fields for the Cause of Christ.

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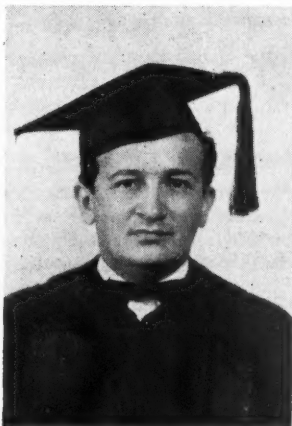
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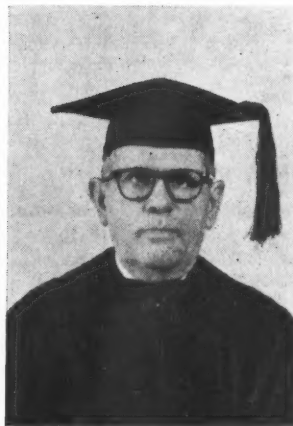
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# SUNDAY SCHOOL COMMENTS

Compiled and Edited by the Defender Research Staff

## LESSON NUMBER ONE

June 19, 1960

### THE FRUITFUL CHRISTIAN

#### The Key Word: Fruit

It is not always possible to distinguish a tree by its bark or leaves, nor by the spreading of its boughs, but once it bears fruit, there is no room for doubt. The fruit is always according to the tree!

Men may, in their professions, put a force upon their nature, and contradict their inward principles, but the stream and bent of their practices will agree with them.

Never look to gather grapes from thorns, nor figs from thistles. It is not in their nature to produce such fruits.

An apple may be stuck, or a bunch of grapes may hang upon a thorn; so may a good truth, a good word or action, be found in a bad man, but you may be sure it never grew there.

Corrupt, vicious, unsanctified hearts are like thorns and thistles, which came in with sin, are worthless and vexing.

Good works are good fruit, like grapes and figs, pleasing to God and profitable to men. It is never to be expected from bad men, however, any more than a clean thing out of an unclean.

"By their fruits ye shall know them." In other words, regardless of what they may espouse orally, observe carefully how they live. Their works will testify for them or against them.

The Scribes and Pharisees sat in Moses' chair, and taught the law, but they were proud and covetous and false and oppressive, and therefore Christ

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warned his disciples to beware of them and their leaven.

If men pretend to be prophets and are immoral, that disproves their pretensions. They are not true friends of the cross of Christ.

If their lives evidence that they are led by unclean spirits, you may rest assured they are not taught nor sent of God.

True, the Heavenly Father uses earthly vessels, but He never utilizes corrupt vessels.

What doctrines do these prophets teach? Try them, whether they be of God. What effect do their words have on their listeners.

If the doctrines they espouse be of God, it will tend to promote serious piety, humility, charity, holiness, and love, with other Christian graces.

If, on the contrary, the doctrines these prophets preach have a manifest tendency to make people proud, worldly and contentious, to make them loose and careless in their conversations, unjust or uncharitable, factious or disturbers of the public peace, we may conclude that this persuasion comes not of Him that calleth us.

#### The Key Verse: Matthew 7:21

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom; but he that doeth the will of my Father which is in heaven."

Christ here shows that it will not suffice to say "Lord, Lord." It is not enough to bring us to heaven. We must do the "will of my Father."



Dr. I. B. Urbach

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What is this "will," then, of God? We are expressly told that this is the will of Him that sent Christ, that whosoever seeth the Son and believeth on Him should not perish.

It is a part, then, of the will of God, which we must do if we would be saved, that we believe on Jesus Christ.

Have you accepted Him? If not, your sacraments, your church-going, your chapel-going, your prayers and hymns ... all are for nothing.

If you do not trust in Jesus, you have not even the foundation stone of salvation; you are lost; and may God have mercy on your soul!

Where there is faith in God, there should be obedience, conformity to the divine precepts. In fact, true faith in Jesus always brings this. There never was a man that believed in Jesus yet but what he sought to do the will of Jesus.

#### The Key Fact: Hypocrites Still Abound

There can be no doubt to whom the Lord referred in our Key Verse. They said "Lord, Lord," and there their religion ended. Such persons still exist all around us.

They are superficial in nature, and in general character. They say good things, but they never feel what they say.

Their pious expressions come from as low as the throat, but never from the abysses of the heart. They are of the stony ground order, and have no depth of earth; the hard, barren rock is barely concealed by a sprinkling of soil.

They may accurately be styled externalists, for they have the notion that when they have attended to the outside of godliness the whole matter is fully discharged.

They sing hymns with their voices, but their hearts do not praise Him. They bow their head and close their eyes in public prayer, considering they are doing something right and proper, but their minds wander to their garden, their bank account, or business.

The externalists are satisfied with the shell of religion whether life remains therein or no; they have a form of godliness, but they are strangers to its power.

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## LESSON NUMBER TWO

June 26, 1960

### ROCK VERSUS SAND

#### The Key Word: Rock

Be careful of the foundation you choose for your life. Some rear their expectations on wealth. This is the foundation, they feel, on which to build up solid happiness for himself and his family.

He means to be happy in making money, happy in holding it, and happy in all the social *eclat* and luxuries which it will purchase for him.

"Other men don't know how to keep money or to enjoy it; but I mean to enjoy mine." He calls it *mine* — not the Lord's; and he does not mean that the Lord shall have it.

Ere long the coveted riches take wing, like a swallow, and fly away. Even if he holds on to them, they do not give the happiness he dreamed of; they do not fill up the gnawing emptiness of his soul. They do not bring quiet sleep or a contented conscience; his government bonds cannot stop the heartache. Gold unless used for God, makes a hard dying pillow.

When the richest American of his day was in his last fatal sickness, a Christian friend proposed to sing for him; and the hymn he named was "Come, ye sinners, poor and needy."

"Yes, yes," replied the dying millionaire, "sing that for me. I feel poor and needy." Yet at that moment the stock markets of the globe were watching and waiting for the demise of the man who could shake them with a nod of his head. "Poor and needy." How the sand sweeps from under a man's soul in such an hour as that!

God never intended that we should have more than one rock. All else is quicksand. When we take His inspired Word for our guide, embrace Christ as our Saviour, rest on His atonement for pardon and His grace for support, then we are "founded on a rock." A solid character for this life and a solid hope for eternity can be built on this sure foundation.

Christ really underlies a genuine Christian as the everlasting mass of Moriah's rock-bed underlay the ancient temple of Jerusalem. Those only are the solid, reliable, and enduring members in our various Churches who have Christ embedded in the very depths of their hearts. Such never fall away under the stress of strong temptations.

#### The Key Verse: Matthew 7:24

"Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock."

The man who builds his house on the rock is said to dig deep before he begins the actual construction, but the man who is likened to the foolish man takes no trouble about digging deep. He is "like a man that without a foundation builds his house upon the earth."

Here, then, is the first contrast between a real believer in Christ, and a mere professor of religion.

The believer's safety is preceded by anxiety. The mere professor's hope of heaven has cost him no trouble to attain; he has formed it without any previous anxiety.

Now, it is just so with a real believer in Jesus Christ — one who has any anxiety about his soul's salvation. He dares not take it for granted that he is all right.

A man who does take for granted that he is right for heaven is like a man who builds on the surface.

One who is really anxious about his soul digs to see whether his foundation is good before he begins to build.

#### The Key Fact: Christ Is Our Rock

The Christian rests peacefully upon Christ. Troubles come one after another, but they do not sweep him away. They only endeavor to him the hope which is based upon Christ Jesus.

And when at last death comes, that awful flood which will undermine everything that can be removed, it cannot find anything to shake in the wise builder's hope.

He rests on what Christ has done; death cannot affect that. He believes in a faithful God; and dying cannot affect that. He believes in the covenant signed, and sealed, and ratified, in all things ordered well.

He lays hold on the "shalls" and "wills" of an immutable God, all sealed with the Blood of the Redeemer; death cannot affect any of these.

And when the last great trumpet sounds, and the last fire that shall try every man's work of what sort it is, comes forth from the throne of God, the man who in true sincerity and with real experience has laid hold on Christ, is not afraid of the tremendous hour.

The man of God feels that the Rock on which he has built can never fail him, and the hope that grace has given him can never be removed. He smiles serenely amid it all.

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## LESSON NUMBER THREE

July 3, 1960

### AMOS: GOD'S SPOKESMAN

#### The Key Word: Amos

The name Amos means "burden" or "burden-bearer." One of the twelve minor prophets, he was a native of Tekoah, a town about six miles south of Bethlehem.

He belonged to the shepherds there, and was not trained in any school of the prophets. And yet, without dedicating himself to the calling of a prophet, he was called by the Lord to prophesy concerning Israel in the reigns of Uzziah, king of Judah, and Jeroboam, king of Israel.

There is a striking parallel between the lives of Amos and Christ, which might be well to note at this time.

They were both working men. Amos was a shepherd, and sometimes occupied himself with dressing sycamore trees. Christ was a carpenter.

They were both humble men. Amos was always quick to acknowledge his lowly origin, while Christ was born in a manger.

They both utilized the same method of teaching . . . sprinkling their messages liberally with appropriate illustrations.

They both claimed Divine inspiration. The phrase, "Thus saith the Lord," occurs forty times in the book of Amos. Christ acknowledged the fact that He was of Divine origin.

They were both charged with treason, though unjustly. They were both busy men, always pressed with multiple duties. Through their ministries, they both devoted a great deal of time and words in denouncing the selfishness of the rich.

The exact dates of Amos' ministry are not certain, however it is evident from his writings that both Judah and Israel were at the summit of their prosperity.

Idleness, luxury and oppression were general, and idolatry prevalent. It was at such a time as this that the plain shepherd of Tekoah was sent into Israel and prophesied at Beth-el.

#### The Key Verse: Amos 7:7

"Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand."

Here is an interesting example of one of the ways in which God's revelation was given to His prophets. The Hebrew verb here means, "He caused me to see."

Another example of this manner of revealing God's truth is found in Amos 8:1-2, where the prophet saw a basket of summer fruit. Immediately there came the word of God, "The end is come upon my people."

The plumbline is the standard by which the trueness of line in a structure may be tested. It speaks of judgment and of decision.

Israel, the wall that should have been built according to God's pattern and plan, was found wanting, crooked and cracked from top to bottom.

Too late now for repair. The wall must be thrown to the ground before it could be rebuilt according to God's plumbline of justice and truth.

He would bring the people of Israel to trial, would discover their wickedness, and show wherein they erred. And he would likewise bring His judgments upon them according to equity.

#### The Key Fact: God's Man Must Speak

It was the apostle Paul who wrote, "Necessity is laid upon me; yea, woe is unto me, if I preach not the gospel." There was no silencing such a man.

Threats could not do it, nor privation, nor persecution, nor shipwreck, nor imprisonment. In fact, death itself could not still the voice of the man of God for he, like Abel, "being dead, yet speaketh."

But Paul was not the first nor the last person to feel constrained to speak forth the truth revealed of God.

Centuries earlier the prophet Nathan did not hesitate to confront King David himself with a declaration of the certain judgment of God. Another man who could not remain silent when God needed a spokesman was Elijah.

Even in times of discouragement and defeat men of God have not been able to remain silent. In such a mood Jeremiah wrote of God, "I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Something within the prophet made it imperative for him to speak. "Ye are the light of the world," Jesus said. Without that light the world reels onward in darkness to destruction. God's man must speak! — *Standard Commentary*

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## LESSON NUMBER FOUR

July 10, 1960

### AMOS CONDEMNS HOLLOW WORSHIP

#### The Key Word: Evil

It was Edmund Burke who said "All that is necessary for the triumph of evil is that good men do nothing." In line with this quotation, some one else has quite appropriately stated, "Idleness is the devil's workshop."

Satan delights in finding hands with nothing to do. He immediately sets to work to capture the mind of such an individual, impregnating it with cunning, seemingly harmless suggestions at first.

Once a beachhead is established, however, he proceeds to encourage deeds of an evil nature. At first token opposition may be made but this does not discourage the master of deceit. He merely attacks from another front, thus throwing the already weakened victim off guard.

It was Solomon, the wisest man who ever lived, who said: "For as he thinketh in his heart, so is he."

If we occupy our minds according to the plan outlined by the apostle Paul in Philippians 4:8, the devil will never catch us unawares.

Satan has no weapons to pierce the strength of truth, honesty, justice, purity, loveliness. If we think righteous, positive thoughts, we reap righteous, positive lives.

If we think honesty, this attribute will become a natural part of our daily living. If we think justice, all men will acknowledge our forthrightness.

If we think purity, our lives will be exemplary and we will be looked up to by all men, both evil and good.

On the other hand, Satan wishes us to be deceitful. He will endeavor at every opportunity to implant in our minds the seed of untruthfulness. It is small and needs cultivation. Nothing pleases him more than to see a victim accept the seed, dwell on it, water and feed it. Soon it grows to such proportions that it becomes a permanent part of the personality. The only hope for uprooting it, as well as any other seeds so planted by Satan, is through the influence of the Lord Jesus Christ.

#### The Key Verse: Amos 4:15

"Hate the evil, and love the good, and establish judgment in the gate: it may be that the Lord God of hosts will

be gracious unto the remnant of Joseph."

Notice God requires two things. It is not enough that we must merely hate evil. This is a forward step, but if we stop here, we leave a void which will require filling.

We must root out all evil, and replace it with good. Seek righteousness, else ere long the old, sinful nature will slip in, almost unawares, and take over again.

Jerome said, "He hateth evil who not only is not overcome by pleasure, but hates its deeds; and he loveth good who, not unwillingly nor of necessity nor from fear, doeth what is good, but because it is good."

Why be good? The godless person might indeed ask the question. But the child of God knows that it is his highest privilege to become like his heavenly father. There is no greater motive for ethical conduct than the desire to live like the child of God that you are.

God is a God of justice and righteousness, and He demands justice and righteousness from men. God is not capricious. He is not fickle nor wavering. He is holy and good and merciful and righteous and faithful.

#### The Key Fact: There Is A Pay Day Some Day

The inhabitants of Zion thought because the temple was there, and because it was a strong city, with massive walls, and because it was a royal city, that therefore they were immune from disaster of any sort.

But Amos informed them, in effect, that they were dwelling in a "fool's paradise." But they would not listen.

There are many people in our own age who think because their names are on some church record, and they maintain a little interest in the church, that their future is therefore safe.

They thrive on good deeds, are noted as "Good Samaritans," heartily endorsing any social program put forth by the church. Poor, blind fools!

They shudder at the mention of the blood of Christ; they whimper and mentally turn their thoughts to other things when Jesus is upheld as the Lamb of God, slain for the sins of the world.

Amos was speaking for our generation too when he warned, "Woe to them that are at ease in Zion."

The man who thinks that he can be a Christian merely because he lives a good life, is kind to his neighbor, and looks after the needs of his family, dwells in a "fool's paradise." He will wake up — somewhere!

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Scientific Way — by spending a few weeks at

### *El Rancho Adolphus*

This **HEALTH-A-TARIUM** is the last word in Natural living. **EL RANCHO ADOLPHUS** is located 12 miles north of Scranton ... in scenic mountains of Pennsylvania, the most healthful area in the entire East. El Rancho consists of over 1200 acres of meadows, wooded mountains with an elevation of over 2000 feet, providing many miles of bridle paths and trails for hiking and horseback riding, horses available to all guests without extra charge.

Streams stocked with trout and pickerel provide splendid fishing. Many acres are devoted to beautiful, spacious lawns covered by scenic shade trees. The several hundred acres of farm lands and virgin forests assure the purest of air plus abundant sunshine.

Scientific dietetics, in conformance with the famous **ADOLPHUS HOHENSEE** Regimen for cleansing and rebuilding the

body is only one of the outstanding features of **EL RANCHO ADOLPHUS**.

On our extensive acres we produce all of our own meats. None of these animals have been inoculated with injurious serums or vaccines. It is a real treat to observe the many white-faced Hereford Cattle grazing the well-grassed pastures and roaming the hills. Not to mention the hundreds of chickens, ducks, geese, turkeys, squabs and guinea hens, all for the purpose of supplying our guests with only the finest and most nutritious food available.

From the farm, the soil of which is being cultivated scientifically, we gather the tree-ripened fruit and vine-ripened berries to grace the table. You will agree with us that the homemade butter, cheeses and dairy products we produce cannot be surpassed.

This food is truly Nature's cure. This living is without a doubt Nature's blessing to mankind.

Arrange for a visit to **EL RANCHO ADOLPHUS** and learn what it means to **LIVE** instead of merely existing. We promise you a new body for your old one if you will just give Nature a chance. Make your reservation **NOW**. Rates and detailed information upon request. Write

## *El Rancho Adolphus*

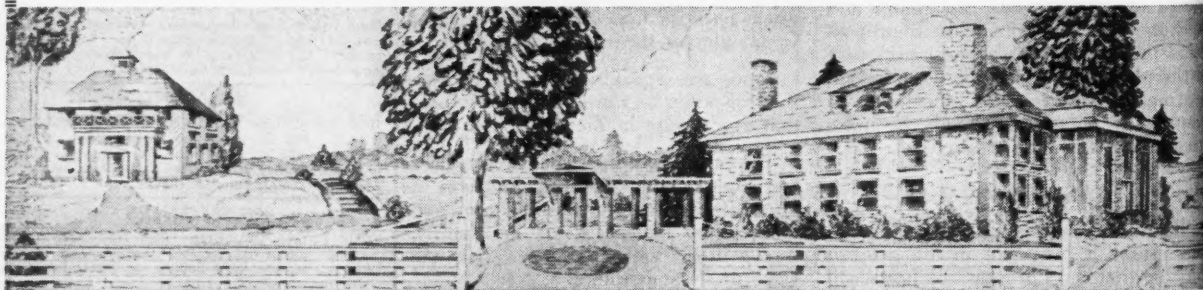
### Home of

# SCIENTIFIC LIVING, INC.

P.O. Box 910

Scranton, Pennsylvania

Telephone: CL 4-9414





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